



CONTRA COSTA LOCAL AGENCY FORMATION COMMISSION  
40 Muir Road, 1st Floor • Martinez, CA 94553  
e-mail: [LouAnn.Teixeira@lafco.cccounty.us](mailto:LouAnn.Teixeira@lafco.cccounty.us)  
(925) 313-7133

Lou Ann Teixeira  
Executive Officer

**NOTICE AND AGENDA FOR REGULAR MEETING**

Wednesday, April 8, 2026, 1:30 PM

**PUBLIC ACCESS AND PUBLIC COMMENT INSTRUCTIONS**

The public may attend this meeting in person at the following location: Board of Supervisor Chambers, County Administration Building, 1025 Escobar St. 1<sup>st</sup> Floor, Martinez, CA 94553 and 1516 Kamole St., Honolulu, HI. The public may also attend this meeting remotely by Zoom or telephone. The public may also attend this meeting remotely by Zoom or telephone.

If joining remotely by Zoom, please click the link below:

When: Apr 8, 2026, 01:00 PM Pacific Time (US and Canada)

Topic: LAFCO Zoom Meeting 4/8/2026

Join from PC, Mac, iPad, or Android:

<https://cccounty-us.zoom.us/j/83105206888>

Join via audio:

USA: **+1 408-961-3928 US Toll**

USA **1 855-758-1310 US Toll Free**

**Conference Code: 831 0520 6888**

LAFCO meetings are audio recorded and posted online at <http://contracostalafco.org/meetings-and-public-hearings/>. Audio recordings are available the day following the LAFCO meeting. LAFCO meeting materials and staff reports are available online at <http://contracostalafco.org/meetings-and-public-hearings/>.

**PUBLIC COMMENT:** The Commission will consider all verbal and written comments received. Comments may be emailed to [LouAnn.Teixeira@lafco.cccounty.us](mailto:LouAnn.Teixeira@lafco.cccounty.us) or by U.S. mail to Contra Costa LAFCO at 40 Muir Road 1<sup>st</sup> Floor, Martinez, CA 94553. Please indicate the agenda item number, if any. For public hearings, the Chair will announce the opening and closing of the public hearing. The Chair will call for verbal public comments. Public comments generally will be limited to two minutes per speaker. Time limits for public speakers may be adjusted at the discretion of the Chair.

**NOTICE TO THE PUBLIC**

Disclosable public records for a regular meeting agenda distributed to a majority of the members of the Commission less than 72 hours prior to that meeting will be made available on <http://contracostalafco.org/meetings>

**Campaign Contribution Disclosure:** If you are an applicant or an agent of an applicant on a matter to be heard by the Commission, and if you have made campaign contributions totaling \$500 or more to any Commissioner in the past 12 months, Government Code Section 84308 requires that you disclose the fact, either orally or in writing, for the official record of the proceedings.

**Notice of Intent to Waive Protest Proceedings:** In the case of a change of organization consisting of an annexation or detachment, or a reorganization consisting solely of annexations or detachments, or both, or the formation of a county service area, it is the intent of the Commission to waive subsequent protest and election proceedings provided that appropriate mailed notice was given to landowners and registered voters within the affected territory pursuant to Gov. Code sections 56157 and 56663, and no written opposition from affected landowner or voters to the proposal is received before the conclusion of the commission proceedings on the proposal.

**Americans with Disabilities Act Compliance:** LAFCO will provide reasonable accommodation for persons with disabilities planning to join the meeting. Please contact the LAFCO office at least 48 hours before the meeting at 925-313-7133.

## **APRIL 8, 2026 CONTRA COSTA LAFCO MEETING AGENDA**

1. Call to Order and Pledge of Allegiance
2. Roll Call
3. Approval of March 11, 2026, LAFCO meeting minutes
4. Public Comment Period: Members of the public are invited to address the Commission regarding any item that is within the jurisdiction of the Commission and is not scheduled for discussion as part of this agenda. No action will be taken by the Commission at this meeting on any item not appearing on this agenda.

### **SPHERE OF INFLUENCES/CHANGES OF ORGANIZATION**

5. ***Dissolution of County Service Area R-9*** – receive staff report and consider setting a public hearing to dissolve CSA R-9

### **BUSINESS ITEMS**

6. ***Environmental Planning Services*** – Consider entering into a two-year contract with *Sage & Stone Planning (Quincy Yaley, AICP, Principal)* to provide environmental planning services on an as needed basis
7. **CALAFCO Updates, Events, and Legislation** – Receive CALAFCO updates and upcoming events and legislation and receive Commissioner comments

### **INFORMATIONAL ITEMS**

8. ***Current and Potential Applications - informational***
9. Correspondence from Contra Costa County Employees' Retirement Association (CCCERA) - *informational*
10. Commissioner Comments and Announcements
11. Staff Announcements/Newspaper Articles

### **CLOSED SESSION**

PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: EXECUTIVE OFFICER

CONFERENCE WITH LABOR NEGOTIATORS

Agency Negotiators: Chair Gabriel Quinto and Vice Chair Diane Burgis

Unrepresented Employee: Executive Officer

### **ADJOURNMENT**

Next regular LAFCO meeting is May 13, 2026, at 1:30 pm. LAFCO STAFF REPORTS AVAILABLE AT:  
[http://www.contracostalafco.org/meeting\\_archive.htm](http://www.contracostalafco.org/meeting_archive.htm)