

A DIRECTORY OF

LOCAL AGENCIES IN CONTRA COSTA COUNTY

Prepared by the
**CONTRA COSTA LOCAL AGENCY
FORMATION COMMISSION**

October 2009

COMMISSIONERS

City Members

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Rob Schroder
Don Tatzin, *Alternate*

County Members

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Gayle B. Uilkema
Mary N. Piepho, *Alternate*

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Regular Meetings: 2nd Wednesday of each month, 1:30 p.m.
Contra Costa County Board of Supervisors Hearing Room

Lou Ann Texeira, Executive Officer
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Kate Sibley, Executive Assistant

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PREFACE

This inventory of local agencies has been prepared as a public service by the **Contra Costa Local Agency Formation Commission (LAFCO)**. LAFCOs were created by the California State Legislature in each county in 1963 to discourage urban sprawl, preserve open space and prime agricultural lands, provide efficient public services and encourage the orderly formation and development of local governmental agencies based on local conditions and circumstances.

This inventory is in keeping with LAFCO's enabling act, specifically Government Code §56301, which states that:

One of the objects of the commission is to make studies and to obtain and furnish information which will contribute to the logical and reasonable development of local agencies in each county and to shape the development of local agencies so as to advantageously provide for the present and future needs of each county and its communities.

Government Code §56378 specifically directs LAFCO to prepare inventories of existing governmental agencies:

In addition to its other powers, the commission shall initiate and make studies of existing governmental agencies. Those studies shall include, but not be limited to, inventorying those agencies and determining their maximum service area and service capabilities.

Many of the maps included in the 2009 Directory are new and reflect LAFCO actions on MSR-related SOI updates. There will be further updates to come, specifically on most cities, all of the fire protection districts and districts that have not yet been through the latest MSR process. We will replace maps as we update them.

ACKNOWLEDGMENTS

The Commission gratefully acknowledges the personnel in the County, cities and special districts who cooperated by providing information for the preparation of this report, giving freely of their time and expertise to serve the public.

Special appreciation is extended to the County Department of Community Development, especially Heather Kennedy, Kristine Solseng, and Chris Howard for their ongoing and consistent work on Directory maps.

INTRODUCTION

This inventory of local agencies provides information about each city and district, how they are governed, their elected and appointed officials and the types of services they provide. It includes updated maps of their boundaries and spheres of influence.

The inventory is designed to be kept in a three-ring binder for ease of access and to facilitate periodic updates.

County of Contra Costa

Contra Costa County is situated in the San Francisco Bay area, extending from San Pablo Bay on the west to San Joaquin County in the Central Valley on the east. It is ranked 9th in population among the 58 counties in California.

Incorporated Cities

There are 19 cities in Contra Costa County. Their combined 424,890 registered voters represent 81.7% of the 519,985 registered voters in the County. The remaining 95,905 registered voters, or 18.3%, reside in the unincorporated area.

Special Districts

There are 78 special districts in Contra Costa County. Of these 49, or 63%, are governed by locally elected boards or boards appointed for fixed terms of office. These are referred to collectively as "independent special districts." The remaining 29 special districts are governed by the Board of Supervisors and are termed "dependent special districts."

Report Format - This inventory describes:

- City and Special District locations, boundaries and spheres of influence
Government Code Section 56425 requires LAFCO to determine the sphere of influence of each city and special district. A sphere of influence is "...a plan for the probable physical boundaries and service area of a local agency, as determined by the commission." LAFCO is still in the process of confirming and/or updating spheres in conjunction with municipal service reviews.
- Special District functions and services
- City and Special District governing boards

Contra Costa County

COUNTY OF CONTRA COSTA

General Law County

Location of office and mailing address

County Administrator
Contra Costa County
651 Pine Street, 11th Floor
Martinez, CA 94553

Telephone Number

(925) 335-1080

Fax Number

(925) 335-1098

Web Page

<http://www.co.contra-costa.ca.us/>

E-mail Address

nyee@cao.cccounty.us

BOARD OF SUPERVISORS

(Self-governing, elected in November of even-numbered years, 4-year terms)

Meets: First four Tuesdays of each month, 9:00 a.m., Board of Supervisors Chambers

| <u>NAME</u> | | <u>Began Serving</u> | <u>Expiration Of Term</u> |
|-------------------|----------------------------|----------------------|---------------------------|
| John Gioia | (1 st District) | 1999 | 2010 |
| Gayle B. Uilkema | (2 nd District) | 1997 | 2012 |
| Mary N. Piepho | (3 rd District) | 2005 | 2012 |
| Susan Bonilla | (4 th District) | 2007 | 2010 |
| Federal D. Glover | (5 th District) | 2001 | 2012 |

STAFF

David Twa
Silvano Marchesi
Catherine Kutsuris

County Administrator
County Counsel
Conservation & Development Director

INFORMATION

Created: 1850

Population: 1,060,435 as of 1/1/09*

Registered Voters: 519,985 as of 7/10/09

Size: 733 square miles

* California Department of Finance

Cities and Towns

CITY OF ANTIOCH
General Law City, Government Codes §36501-36524

| | |
|---------------------------|--|
| <u>Location of office</u> | Third & H Streets, Antioch, CA 94509 |
| <u>Mailing address</u> | P.O. Box 5007 Antioch, CA 94531-5007 |
| <u>Telephone numbers</u> | (925) 779-7011 |
| <u>FAX number</u> | (925) 779-7003 |
| <u>Web page</u> | http://ci.antioch.ca.us/ |
| <u>E-mail address</u> | admin@ci.antioch.ca.us |

CITY COUNCIL

Five members, including mayor, elected at large in November of even-numbered years for four-year terms

Meetings: 2nd and 4th Tuesdays at 7:00 PM, City Council Chambers, Third & H Streets

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| James D. Davis, Mayor | 1998 | 2010 |
| Mary Rocha, Mayor Pro Tem | 2008 | 2012 |
| Brian Kalinowski | 2000 | 2012 |
| Reginald Moore | 2006 | 2010 |
| Martha Parsons | 2008 | 2012 |

STAFF

| | |
|--------------------|--------------------------------|
| Jim Jakel | City Manager |
| L. Jolene Martin | City Clerk |
| Lynn Tracy Nerland | City Attorney |
| Joseph Brandt | Community Development Director |
| Donna Conley | City Treasurer |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1872 |
| <u>Population:</u> | 100,150 as of January 1, 2007 |
| <u>Registered Voters:</u> | 38,552 as of March 2007 |
| <u>Size:</u> | Approximately 28 square miles |
| <u>Services Provided:</u> | City: Police, recreation, community center, public works including street maintenance, building inspection, comprehensive planning and land use control, land planning, engineering, water distribution Contractual: Fire, library, parks, solid waste disposal, street sweeping |

CITY OF BRENTWOOD
General Law City, CA Government Code

| | |
|---|--|
| <u>Location of office and mailing address</u> | 708 Third Street Brentwood, CA 94513-1396 |
| <u>Telephone numbers</u> | (925) 516-5440 |
| <u>FAX number</u> | (925) 516-5441 |
| <u>Web page</u> | www.ci.brentwood.ca.us |
| <u>E-mail address</u> | dept-admin@ci.brentwood.ca.us |

CITY COUNCIL

Four council members elected at large in November of even-numbered years for four-year terms;
Mayor elected at large in November of even-numbered years for a two-year term

Meetings: 2nd and 4th Tuesdays of each month, 7:00 PM, City Council Chambers, 734 Third St.

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Robert Gene Taylor, Mayor | 2004 | 2012 |
| Erick Stonebarger, Vice Mayor | 2006 | 2012 |
| Robert Brockman | 2005 | 2012 |
| Chris Becnel | 2006 | 2010 |
| Brandon Richey | 2006 | 2010 |

STAFF

| | |
|-------------------|--------------------------------|
| Donna Landeros | City Manager |
| Margaret Wimberly | City Clerk |
| Damien Brower | City Attorney |
| Casey McCann | Community Development Director |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1948 |
| <u>Population:</u> | 50,614 of January 1, 2008 |
| <u>Registered Voters:</u> | 23,722 as of October 15, 2008 |
| <u>Size:</u> | Approximately 13.85 square miles |
| <u>Services Provided:</u> | City: Police, parks and trails, engineering, public works including street and open space maintenance, street sweeping, solid waste/recycling services, building inspection, comprehensive planning and land use control, facility rentals including community gymnasiums, finance, city clerk, city attorney, administration, passport Contractual: Fire and emergency medical services, community branch library, animal control services |

CITY OF CLAYTON
General Law City

Location of office and mailing address 6000 Heritage Trail
Clayton, CA 94517
Telephone numbers (925) 673-7300
FAX number (925) 672-4917
Web page www.ci.clayton.ca.us
E-mail address ljackson@ci.clayton.ca.us

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; mayor selected by/from council, one-year term

Meetings: 1st and 3rd Tuesdays at 7:00 PM, Council Meeting Room, 6125 Clayton Road

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|------------------------------|----------------------|---------------------------|
| Ross "Hank" Stratford, Mayor | 2006 | 2010 |
| David T. Shuey, Vice Mayor | 2002 | 2010 |
| Howard Geller | 2008 | 2012 |
| Joe Medrano | 2008 | 2012 |
| Julie K. Pierce | 2004 | 2012 |

STAFF

| | |
|-----------------|-------------------|
| Gary A. Napper | City Manager |
| Laci J. Jackson | City Clerk |
| J. Daniel Adams | City Attorney |
| David Woltering | Planning Director |

INFORMATION

Year Incorporated: 1964
Population: 10,784 as of January 2008
Registered Voters: 7,285 as of January 2009
Size: Approximately 4.2 square miles
Services Provided: City: Police, parks and trails, public works including street and open space maintenance, local planning and land use control, facility rentals including community gymnasium, finance, city clerk, administration
Contractual: Special fire district, special water district, street sweeping, city engineering, city attorney, solid waste/recycling services, building inspection, community branch library, sewage collection, animal control services

CITY OF CONCORD
General Law City, California Code §34102

| | |
|---|--|
| <u>Location of office and mailing address</u> | 1950 Parkside Drive Concord, CA 94519-2578 |
| <u>Telephone numbers</u> | (925) 671-3157 |
| <u>FAX number</u> | (925) 798-0636 |
| <u>Web page</u> | www.ci.concord.ca.us |
| <u>E-mail address</u> | cityinfo@ci.concord.ca.us |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms;
mayor selected by peers to serve for one-year term

Meetings: 1st, 2nd and 4th Monday of each month at 6:30 PM, Council Chamber, 1950 Parkside Drive

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Guy S. Bjerke, Mayor | 2007 | 2010 |
| Helen M. Allen, Vice Mayor | 1993 | 2010 |
| Laura Hoffmeister | 1995 | 2010 |
| Mark Peterson | 1997 | 2012 |
| Bill Shinn | 2002 | 2012 |

STAFF

| | |
|-----------------|------------------------|
| Daniel E. Keen | City Manager |
| Valerie Barone | Assistant City Manager |
| Mary Rae Lehman | City Clerk |
| Craig Labadie | City Attorney |
| Jim Forsberg | Planning Director |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1905 |
| <u>Population:</u> | 124,780 as of January 1, 2005 |
| <u>Registered Voters:</u> | 58,725 as of January 1, 2009 |
| <u>Size:</u> | Approximately 31.13 square miles |
| <u>Services Provided:</u> | City: Police, parks and recreation including community centers, pools, open spaces, golf courses and pavilion, public works including street maintenance, sweeping, sewage collection, building inspection, comprehensive planning, land use control Contractual: Sewage treatment, fire protection, library, water quality program, animal control, disaster preparedness Franchise: Solid waste collection and disposal, recycling, green waste processing, cable television, wireless services |

TOWN OF DANVILLE
General Law City

| | |
|---|--|
| <u>Location of office and mailing address</u> | 510 La Gonda Way Danville, CA 94526-1722 |
| <u>Telephone numbers</u> | (925) 314-3401 |
| <u>FAX number</u> | (925) 838-0548 |
| <u>Web page</u> | www.ci.danville.ca.us |
| <u>E-mail address</u> | |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; rotating mayor selected for one-year term

Meetings: 1st and 3rd Tuesdays at 7:30 PM, Town Meeting Hall, 201 Front Street

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Mike Doyle, Mayor | | 2012 |
| Karen Stepper, Vice Mayor | | 2010 |
| Candace Andersen | | 2012 |
| Newell Arnerich | | 2012 |
| Robert Storer | | 2010 |

STAFF

| | |
|---------------------|-------------------------------|
| Joseph A. Calabrigo | City Manager |
| Marie Sunseri | City Clerk |
| Rob Ewing | City Attorney |
| Steven Lake | Development Services Director |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1982 |
| <u>Population:</u> | 42,601 as of January 1, 2007 |
| <u>Registered Voters:</u> | 26,798 as of August 1, 2005 |
| <u>Size:</u> | Approximately 18,128 acres |
| <u>Services Provided:</u> | City: Parks and recreation, community center, street maintenance and sweeping, building inspection, planning and land use, transportation, engineering Contractual: Police, library |

CITY OF EL CERRITO
General Law City, California Code

| | |
|---|--|
| <u>Location of office and mailing address</u> | 10890 San Pablo Avenue El Cerrito, CA 94530-2392 |
| <u>Telephone numbers</u> | (510) 215-4305 |
| <u>FAX number</u> | (510) 215-4379 |
| <u>Web page</u> | www.el-cerrito.org |
| <u>E-mail address</u> | cmorse@ci.el-cerrito.ca.us |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; city council re-organizes in December of each year to select a new mayor for a one-year term

Meetings: 1st and 3rd Mondays at 7:30 PM, Council Chambers, 7007 Moeser Lane

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Janet Abelson, Mayor | 1999 | 2010 |
| Ann Cheng, Mayor Pro Tem | 2008 | 2012 |
| Bill Jones | 2001 | 2012 |
| Greg Lyman | 2008 | 2012 |
| Sandi Potter | 2002 | 2010 |

STAFF

| | |
|----------------|--------------------------------------|
| Scott Hanin | City Manager |
| Cheryl Morse | City Clerk |
| Sky Woodruff | City Attorney |
| Mitch Oshinsky | Community Development Director |
| Mary Dodge | City Finance Director/City Treasurer |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1917 |
| <u>Population:</u> | 23,596 as of January 1, 2005 |
| <u>Registered Voters:</u> | 14,498 as of November 4, 2008 |
| <u>Size:</u> | Approximately 3.9 square miles |
| <u>Services Provided:</u> | City: Police, fire, recreation (children and youth, seniors, swimming pool), public works (engineering, park maintenance), integrated waste/recycling, community development (building, planning, economic development/redevelopment), administration (city manager, city clerk, employee services, finance, environmental services, information technology) Contractual: Ambulance, animal control, cable TV, city attorney, gas/electricity, library, sewer, solid waste disposal, street maintenance, telephone, water |

CITY OF HERCULES
General Law City

| | |
|---|--|
| <u>Location of office and mailing address</u> | 111 Civic Drive Hercules, CA 94547-2302 |
| <u>Telephone numbers</u> | (510) 799-8200 |
| <u>FAX number</u> | (510) 799-2521 |
| <u>Web page</u> | www.ci.hercules.ca.us |
| <u>E-mail address</u> | doreen.mathews@ci.hercules.ca.us |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; rotating mayor selected for one-year term

Meetings: 2nd and 4th Tuesdays at 7:00 PM, City Council Chambers, 111 Civic Drive

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Kris Valstad, Mayor | 2006 | 2010 |
| Ed Balico, Vice Mayor | 2000 | 2012 |
| Donald L. Kuehne | 2008 | 2012 |
| Joe Eddy McDonald | 2006 | 2010 |
| Joanne Ward | 2000 | 2012 |

STAFF

| | |
|------------------|-------------------------------|
| Nelson Oliva | City Manager |
| Doreen Mathews | City Clerk |
| Alfred A. Cabral | City Attorney |
| Stephen Lawton | Economic Development Director |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1900 |
| <u>Population:</u> | 23,000 as of January 1, 2005 |
| <u>Registered Voters:</u> | 12,353 as of November 1, 2008 |
| <u>Size:</u> | Approximately 8.1 square miles |
| <u>Services Provided:</u> | Police, fire department, parks and recreation, community center, public works, community development, child care facilities, teen resource center, senior center, aquatics, street lighting and landscape, street sweeping, building inspection |

CITY OF LAFAYETTE
General Law City

Location of office and mailing address 3675 Mt. Diablo Blvd #210
Lafayette CA 94549-3793
Telephone numbers 925-284-1968
FAX number 925-284-3169
Web page www.ci.lafayette.ca.us
E-mail address cityhall@lovelafayette.org

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; mayor and vice mayor selected for one-year terms

Meetings: 2nd and 4th Mondays at 7:00 PM, Lafayette Community Center, 500 St. Mary's Road

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Brandt Andersson, Mayor | 2006 | 2010 |
| Carl Anduri, Vice Mayor | 2004 | 2012 |
| Mike Anderson | 2004 | 2012 |
| Carol Federighi | 2004 | 2012 |
| Don Tatzin | 2006 | 2010 |

STAFF

| | |
|------------------|--------------------------------|
| Steven Falk | City Manager |
| Joanne Robbins | City Clerk |
| Mala Subramanian | City Attorney |
| Ann Merideth | Community Development Director |
| Tracy Robinson | City Treasurer |

INFORMATION

Year Incorporated: 1968
Population: 24,500 as of January 1, 2005
Registered Voters: 15,700 as of April 7, 2006
Size: Approximately 14 square miles
Services Provided: Contract city

CITY OF MARTINEZ
General Law City

| | |
|---|--|
| <u>Location of office and mailing address</u> | 525 Henrietta Street Martinez, CA 94553 |
| <u>Telephone numbers</u> | (925) 372-3505 |
| <u>FAX number</u> | (925) 229-5012 |
| <u>Web page</u> | www.cityofmartinez.org |
| <u>E-mail address</u> | emckinley@cityofmartinez.org |

CITY COUNCIL

Five members, including mayor, elected at large in November of even-numbered years for four-year terms.

Meetings: 1st and 3rd Wednesdays 7:00 PM, City Council Chambers, 525 Henrietta Street

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|----------------------------------|----------------------|---------------------------|
| Rob Schroder, Mayor | 1996 | 2010 |
| Lara DeLaney, Vice Mayor | 2002 | 2010 |
| Janet Kennedy, Council Member | 2002 | 2012 |
| Michael Menesini, Council Member | 2006 | 2010 |
| Mark Ross, Council Member | 1996 | 2012 |

STAFF

| | |
|-------------------|--|
| Philip A. Vince | City Manager |
| Mercy Cabral | Deputy City Clerk |
| Carolyn Robinson | City Treasurer |
| Jeffrey A. Walter | City Attorney |
| Tom Simonetti | Police Chief |
| Karen Majors | Assistant City Manager/Community and Economic Development |
| Lianne Marshall | Assistant City Manager/Administrative Services |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1876 |
| <u>Population:</u> | 36, 179 as of January 1, 2006 |
| <u>Registered Voters:</u> | 20,372 as of January 1, 2008 |
| <u>Size:</u> | Approximately 12.5 square miles |
| <u>Services Provided:</u> | City: Police, building inspection/permits, code enforcement, community development/planning, parks and recreation, public works including street maintenance and sweeping, water Contractual: Fire, ambulance services, sewage collection and solid waste disposal, animal control |

TOWN OF MORAGA
General Law City

| | |
|---|--|
| <u>Location of office and mailing address</u> | 329 Rheam Blvd./2100 Donald Dr. Moraga, CA 94556 |
| <u>Mailing address</u> | P.O. Box 188 Moraga, CA 94556 |
| <u>Telephone numbers</u> | (925) 376-2590 |
| <u>FAX number</u> | (925) 376-5203 |
| <u>Web page</u> | www.moraga.ca.us |
| <u>E-mail address</u> | Manager@moraga.ca.us |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year staggered terms;
rotating mayor and vice mayor selected for one-year terms

Meetings: 2nd and 4th Wednesdays 7:30 PM, Joaquin Moraga Interim. School, 1010 Camino Pablo

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Ken Chew, Mayor | 2006 | 2010 |
| Karen L. Mendonca, Vice Mayor | 2008 | 2012 |
| Howard Harpham | 2008 | 2012 |
| Michael Metcalf | 2004 | 2012 |
| Dave Trotter | 2006 | 2010 |

STAFF

| | |
|--------------------|-------------------|
| D. Michael Segrest | Town Manager |
| Marty McInturf | Town Clerk |
| Michelle Kenyon | Town Attorney |
| Lori Salamack | Planning Director |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1974 |
| <u>Population:</u> | 16,800 as of January 1, 2005 |
| <u>Registered Voters:</u> | 10,266 as of August 1, 2005 |
| <u>Size:</u> | Approximately 9.5 square miles |
| <u>Services Provided:</u> | Planning, public works, parks and recreation, police department, general government services |

CITY OF OAKLEY
General Law City

Location of office and mailing address 3231 Main Street
Oakley CA 94561
Telephone numbers (925) 625-7000
FAX number (925) 625-9859
Web page www.ci.oakley.ca.us
E-mail address montgomery@ci.oakley.ca.us

CITY COUNCIL

Five members; elected at large in November of even-numbered years for four-year terms; mayor selected for one-year term

Meetings: 2nd and 4th Tuesdays at 6:30 PM, City Council Chambers, Oakley Civic Center, 3231 Main Street

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Pat Anderson, Mayor | 1999 | 2012 |
| Jim Frazier, Vice Mayor | 2008 | 2012 |
| Bruce Connelley | 2005 | 2010 |
| Carol Rios | 1999 | 2010 |
| Kevin Romick | 2004 | 2012 |

STAFF

| | |
|----------------------|--------------------------------|
| Bryan Montgomery | City Manager |
| Nancy Ortenblad | City Clerk |
| Alison Barratt-Green | City Attorney |
| Rebecca Willis | Community Development Director |

INFORMATION

Year Incorporated: 1999
Population: 34,000 as of January 1, 2008
Registered Voters: 13,925 as of January 15, 2009
Size: Approximately 12.6 square miles
Services Provided: City: Planning, city clerk, administration, parks and recreation, redevelopment/economic development
Contractual: Law enforcement, animal control, engineering and public works including maintenance and street sweeping, building inspection

CITY OF ORINDA
General Law City, Government Code §36501-36524

| | |
|---|--|
| <u>Location of office and mailing address</u> | 22 Orinda Way Orinda, CA 94563 |
| <u>Telephone numbers</u> | (925) 253-4221 |
| <u>FAX number</u> | (925) 254-2068 |
| <u>Web page</u> | www.ci.orinda.ca.us |
| <u>E-mail address</u> | cityoffices@cityoforinda.org |

CITY COUNCIL

Five councilmembers elected in November of even-numbered years, 4-year terms; mayor appointed to one-year term

Meetings: 1st and 3rd Tuesdays at 7:00 PM, Orinda Library Auditorium, 26 Orinda Way

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Thomas T. McCormick, Mayor | 2006 | 2010 |
| Victoria Smith, Vice Mayor | 2004 | 2012 |
| Steve Glazer | 2004 | 2012 |
| Sue Severson | 2006 | 2010 |
| Amy Worth | 1998 | 2010 |

STAFF

| | |
|---------------|-------------------|
| Janet Keeter | City Manager |
| Michele Olsen | City Clerk |
| Osa Wolff | City Attorney |
| Emmanuel Ursu | Planning Director |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1985 |
| <u>Population:</u> | 17,600 as of January 1, 2005 |
| <u>Registered Voters:</u> | 12,726 as of August 1, 2005 |
| <u>Size:</u> | Approximately 12.8 square miles |
| <u>Services Provided:</u> | City: Administration, finance, parks and recreation, planning, public works and engineering Contractual: City attorney, building inspection, police |

CITY OF PINOLE
General Law City, California Government Code

| | |
|---|--|
| <u>Location of office and mailing address</u> | 2131 Pear Street Pinole, CA 94564 |
| <u>Telephone numbers</u> | (510) 724-9018 or (510) 724-9002 |
| <u>FAX number</u> | (510) 724-9826 |
| <u>Web page</u> | www.ci.pinoles.ca.us |
| <u>E-mail address</u> | cityhall@ci.pinoles.ca.us |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; mayor selected by/from council for one-year term

Meetings: 1st and 3rd Tuesdays at 6:00 PM, 2131 Pear Street

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Debbie Long, Mayor | 2008 | 2010 |
| Roy Swearingen, Mayor Pro Tem | 2008 | 2012 |
| Timothy Banuelos | 2008 | 2012 |
| Virginia Fujita | 2008 | 2010 |
| Peter Murray | 1992 | 2012 |

STAFF

| | |
|---------------------|-----------------------|
| Belinda B. Espinosa | City Manager |
| Michelle Fitzer | Asst. to City Manager |
| Patricia Athenour | City Clerk |
| Benjamin Reyes | City Attorney |
| Winston Rhodes | Planning Manager |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1903 |
| <u>Population:</u> | 19,193 based on State DOF-E5 as of January 1, 2008 |
| <u>Registered Voters:</u> | 9,945 as of November 4, 2008 |
| <u>Size:</u> | Approximately 11.61 square miles; 6.5 square miles underwater |
| <u>Services Provided:</u> | City: Finance, city clerk and administration, police, fire, public works (parks, streets, street sweeping), development (planning, building, city engineering, sewer collection and treatment), recreation (senior center, youth center, facility rentals, tiny tots program, cable access TV) Contractual: City attorney, solid waste/recycling, community branch library, animal control |

CITY OF PITTSBURG
General Law City, Government §34450

| | |
|---|--|
| <u>Location of office and mailing address</u> | 65 Civic Avenue Pittsburg, CA 94565 |
| <u>Telephone numbers</u> | (925) 252-4850 |
| <u>FAX number</u> | (925) 252-4851 |
| <u>Web page</u> | www.ci.pittsburg.ca.us |
| <u>E-mail address</u> | mgrisham@ci.pittsburg.ca.us |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; rotating mayor selected for one-year term

Meetings: 1st and 3rd Mondays at 7:00 PM, City Council Chambers, 65 Civic Avenue

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Salvatore Evola, Mayor | 2006 | 2010 |
| Michael Kee, Vice Mayor | 2002 | 2010 |
| Will Casey | 2004 | 2012 |
| Ben Johnson | 2004 | 2012 |
| Nancy Parent | 2002 | 2010 |

STAFF

| | |
|-------------------------------|---------------------------------|
| Marc S. Grisham | City Manager |
| Alice E. Evenson | City Clerk |
| Joe Sbranti | Assist. City Mgr./City Engineer |
| Ruthann Ziegler (Meyers Nave) | City Attorney |
| Dana Hoggatt | Planning Manager |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1903 |
| <u>Population:</u> | 63,004 as of January 1, 2007 |
| <u>Registered Voters:</u> | 22,182 as of November 1, 2006 |
| <u>Size:</u> | Approximately 15.49 square miles |
| <u>Services Provided:</u> | Police, recreation and parks, community center, senior center, marina, public works including street maintenance and sweeping, building inspection, library, comprehensive planning and land use control, golf course, marina |

CITY OF PLEASANT HILL
General Law City, Government Code §34327

| | |
|---------------------------|--|
| <u>Location of office</u> | 100 Gregory Lane Pleasant Hill, CA 94523 |
| <u>Telephone numbers</u> | (925) 671-5267 |
| <u>FAX number</u> | (925) 680-0294 |
| <u>Web page</u> | www.ci.pleasant-hill.ca.us |
| <u>E-mail address</u> | lboardman@ci.pleasant-hill.ca.us |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; mayor selected for one-year term

Meetings: 1st and 3rd Mondays at 7:30 PM, City Council Chambers, 100 Gregory Lane

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Michael G. Harris, Mayor | 2002 | 2010 |
| Karen Mitchoff, Vice Mayor | 2008 | 2012 |
| David Durant | 1999 | 2012 |
| John Hanecak | 2004 | 2012 |
| Terri Williamson | 1985 | 2010 |

STAFF

| | |
|----------------|--|
| June Catalano | City Manager |
| Marty McInturf | City Clerk |
| Lynn Boardman | Executive Assistant |
| Debra Margolis | City Attorney |
| Steve Wallace | Director of Public Works & Community Development |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1961 |
| <u>Population:</u> | 33,377 as of January 1, 2008 |
| <u>Registered Voters:</u> | 19,548 as of November 4, 2008 |
| <u>Size:</u> | Approximately 8.1 square miles |
| <u>Services Provided:</u> | City: Police, public works including street maintenance, building inspection, comprehensive planning and land use control Contractual: Animal control, street sweeping |

CITY OF RICHMOND
Charter City

| | |
|---------------------------------------|--|
| <u>Location of office</u> | 450 Civic Center Plaza Richmond CA 94804 |
| <u>Mailing address (if different)</u> | PO Box 4046 Richmond CA 94804 |
| <u>Telephone numbers</u> | (510) 620-6513 |
| <u>FAX number</u> | (510) 620-6542 |
| <u>Web page</u> | www.ci.richmond.ca.us |
| <u>E-mail address</u> | Soco_Perez@ci.richmond.ca.us |

CITY COUNCIL

Seven members, including the mayor, elected at large in November of even numbered years for staggered four-year terms

Meetings: 1st and 3rd Tuesdays at 7:00 PM, Council Chambers, 1401 Marina Way South

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Gayle McLaughlin, Mayor | 2007 | 2011 |
| Nathaniel Bates | 1995 | 2013 |
| Thomas K. Butt | 1999 | 2013 |
| Ludmyrna Lopez | 2007 | 2011 |
| Jeff Ritterman | 2009 | 2013 |
| Jim Rogers | 2003 | 2011 |
| Maria T. Viramontes | 2003 | 2011 |

STAFF

| | |
|--------------------|-------------------|
| William A. Lindsay | City Manager |
| Diane Holmes | City Clerk |
| Randy Riddle | City Attorney |
| Richard Mitchell | Planning Director |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1905 |
| <u>Population:</u> | 102,186 (2005, U.S. Census Bureau) |
| <u>Registered Voters:</u> | 35,528 as of January 3, 2008 |
| <u>Size:</u> | Approximately 56.1 square miles; 22.3 square miles underwater |
| <u>Services Provided:</u> | City: Police, fire, library, public services including street maintenance and sweeping, recreation and parks including community and senior centers, housing authority, planning, zoning and building regulations, sewage collection and disposal |

CITY OF SAN PABLO
General Law City

Location of office 1 Alvarado Square
San Pablo CA 94806
Telephone numbers (510) 215-3000
FAX number (510) 620-0204
Web page <http://www.ci.san-pablo.ca.us>
E-mail address BrockA@ci.san-pablo.ca.us

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; mayor selected for one-year term

Meetings: 1st and 3rd Mondays of the month at 7:00 PM, Council Chambers, One Alvarado Square

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|--------------------------------------|----------------------|---------------------------|
| Leonard McNeil, Mayor | 2004 | 2012 |
| Genoveva Garcia Calloway, Vice Mayor | 2002 | 2010 |
| Arturo Maldonado Cruz | 2008 | 2012 |
| Paul V. Morris | 2002 | 2010 |
| Cecelia Valdez | 2008 | 2012 |

STAFF

| | |
|----------------------|-------------------|
| Brock T. Arner | City Manager |
| Ted J. Denney | City Clerk |
| Brian M. Libow | City Attorney |
| Avanindra Gangapuram | Planning Director |
| Charles Nicholas | City Treasurer |

INFORMATION

Year Incorporated: 1948
Population: 30,950 as of January 1, 2005
Registered Voters: 7,378 as of August 1, 2005
Size: Approximately 2.5 square miles
Services Provided:

CITY OF SAN RAMON
Charter City

| | |
|---------------------------|--|
| <u>Location of office</u> | 2222 Camino Ramon San Ramon, CA 94583 |
| <u>Telephone numbers</u> | (925) 973-2500 |
| <u>FAX number</u> | (925) 866-1436 |
| <u>Web page</u> | www.ci.san-ramon.ca.us |
| <u>E-mail address</u> | CityManager@sanramon.ca.gov |

CITY COUNCIL

Five Council members are elected at large in November of odd-numbered years for four-year terms. The mayor is elected in November of odd-numbered years for a two year term.

Meetings: 2nd and 4th Tuesdays at 7:00 PM, City Council Chambers, 2222 Camino Ramon

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| H. Abram Wilson, Mayor | 1999 | 2009 |
| Carol Rowley, Vice Mayor | 2003 | 2011 |
| Dave Hudson | 1997 | 2009 |
| Jim Livingstone | 2005 | 2009 |
| Scott Perkins | 2003 | 2011 |

STAFF

| | |
|------------------|------------------------------|
| Herb Moniz | City Manager |
| Patricia Edwards | City Clerk |
| Byron Athan | City Attorney Emeritus |
| Phil Wong | Planning/Comm. Dev. Director |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Incorporated:</u> | 1983 |
| <u>Population:</u> | 59,002 (January 2008 estimate from the State Dept. of Finance) |
| <u>Registered Voters:</u> | 33,784 as of January 22, 2009 |
| <u>Size:</u> | 17.98 square miles |
| <u>Services Provided:</u> | City: Planning, building, transportation, engineering, public services, parks and community services, police, economic development |

CITY OF WALNUT CREEK
General Law City, Government Codes §36501-36524

| | |
|---------------------------|--|
| <u>Location of office</u> | 1666 North Main Street Walnut Creek, CA 94596 |
| <u>Mailing address</u> | P.O. Box 8039 Walnut Creek, CA 94596 |
| <u>Telephone numbers</u> | (925) 943-5818 |
| <u>FAX number</u> | (925) 943-5897 |
| <u>Web page</u> | www.walnut-creek.org |
| <u>E-mail address</u> | tinfow@walnut-creek.org |

CITY COUNCIL

Five members elected at large in November of even-numbered years for four-year terms; rotating mayor selected for one-year term

Meetings: 1st and 3rd Tuesdays at 7:00 PM, City Council Chambers, 1666 North Main Street

| <u>City Council Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-----------------------------|----------------------|---------------------------|
| Susan McNulty Rainey, Mayor | 1997 | 2010 |
| Cindy Silva, Mayor Pro Tem | 2006 | 2010 |
| Kish Rajan | 2008 | 2012 |
| Bob Simmons | 2008 | 2012 |
| Gary Skrel | 2000 | 2012 |

STAFF

| | |
|--------------------|--------------------------------|
| Gary Pokorny | City Manager |
| Patrice Olds | City Clerk |
| Paul Valle-Riestra | City Attorney |
| Sandra Meyer | Acting Comm. Develop. Director |
| Ronald Cassano | City Treasurer |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Incorporated:</u> | 1914 |
| <u>Population:</u> | 66,000 as of January 1, 2005 |
| <u>Registered Voters:</u> | 41,603 as of August 1, 2005 |
| <u>Size:</u> | Approximately 19 square miles |
| <u>Services Provided:</u> | City: Police, recreation, community center, public works including street maintenance, building inspection, comprehensive planning and land use control, land planning, engineering, water distribution Contractual: Fire, library, parks, solid waste disposal, street sweeping |

Cemetery Districts

Cemetery District

ALAMO-LAFAYETTE CEMETERY DISTRICT

(Health and Safety Code §9000 et seq.)

Location of office Lafayette: 3285 Mt. Diablo Blvd, Lafayette 94549
Alamo: 130 El Portal, Danville 94526
Mailing address P.O. Box 1955
Lafayette, CA 94549-1955
Telephone numbers (925) 284-1353
FAX number (925) 284-4144
Web page
E-mail address alcdist@pacbell.net

BOARD OF DIRECTORS

3 members appointed by Board of Supervisors for four-year terms

Meetings: 2nd Monday of each month, 4:00 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Nancy J. Flood | 2006 | 2010 |
| Primo E. Facchini | 1977 | 2010 |

STAFF

| | |
|--------------------|--|
| Patricia A. Howard | General Manager Clerk of the Board Legal Counsel |
|--------------------|--|

INFORMATION

Year of First Burial: 1854
Year of Formation: 1937
Area Served: Alamo, Blackhawk, Danville, Diablo, Lafayette, Rossmoor and part of Walnut Creek and San Ramon
Population Served: 162,696
Size: Approximately 7.5 acres of cemeteries
Services provided: Interments, graves maintenance, record upkeep

Cemetery District

BYRON-BRENTWOOD-KNIGHTSEN UNION CEMETERY DISTRICT (B-B-K Union Cemetery District) (Health and Safety Code §9000 et seq.)

Location of office 11545 Brentwood Boulevard, Brentwood
Mailing address P.O. Box 551
Brentwood, CA 94513
Telephone numbers (925) 634-4748
FAX number (925) 634-9783
Web page <http://unioncemeterydistrict.com/>
E-mail address ucemetery@yahoo.com
mwhite604@yahoo.com

BOARD OF TRUSTEES

Appointed by Board of Supervisors for four year terms of office
Terms run from January 1 to December 31 four years later

Meetings: Third Wednesday at 4:00 PM, at District office

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Barbara Guise | 2001 | 2009 |
| Sharon March | 2002 | 2010 |
| Greg Williams | 2004 | 2009 |

STAFF

| | |
|----------------|--------------------|
| Mark R. White | District Manager |
| Barbara Fee | Clerk of the Board |
| Mark Cornelius | Legal Counsel |

INFORMATION

Year of First Burial: 1878; (Oldest Headstone 1867 from Previous Burial)
Year of Formation: 1928
Area Served: Byron, Brentwood, Knightsen, Discovery Bay, Bethel Island, eastern most parts of Morgan Territory. Bordered by San Joaquin County, Alameda County and Sacramento County.
Population Served: Approximately 75,000
Size: District includes far east Contra Costa County (Byron, Brentwood, Knightsen, Discovery Bay, Bethel Island, part of Oakley, Morgan Territory, Delta islands); cemetery grounds about 18.5 acres
Services provided: Interments; maintaining grounds, structures and open space

Community Services Districts

Community Services District

CROCKETT COMMUNITY SERVICES DISTRICT

(Community Services District Law, Government Code §61000 et seq. & SB 135, Community Services District Law)

| | |
|---------------------------|--|
| <u>Location of office</u> | 628 Second Avenue, #206, Crockett |
| <u>Mailing address</u> | P.O. Box 578 Crockett, CA 94525 |
| <u>Telephone numbers</u> | (510) 787-2992 |
| <u>FAX number</u> | (510) 787-2459 |
| <u>Web page</u> | www.town.crockett.ca.us |
| <u>E-mail address</u> | manager@town.crockett.ca.us |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 4th Wednesday of each month

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|--------------------------------|----------------------|---------------------------|
| Bud Burlison | 2006 | 2010 |
| Steve Loveseth | 2006 | 2012 |
| John MacKenzie, Vice President | 2006 | 2010 |
| Heidi Petty | 2006 | 2010 |
| Pat Glover, President | 2008 | 2012 |

STAFF

Kent Peterson
Susan Witschi
Kenton L. Alm

General Manager
Assistant Secretary
Legal Counsel

INFORMATION

| | |
|---------------------------|---|
| <u>Year Formed:</u> | 2006 |
| <u>Area Served:</u> | Crockett and Port Costa |
| <u>Population Served:</u> | 3,500 |
| <u>Registered Voters:</u> | 2,000 as of August 1, 2006 |
| <u>Size:</u> | Approximately 686 acres |
| <u>Services provided:</u> | Recreation; sewage collection, treatment and disposal; lighting; landscaping |

(revised 2-10)

Community Services District

DIABLO COMMUNITY SERVICES DISTRICT

(Community Services District Law, Government Code §61000 et seq. & SB 135, Community Services District Law)

Location of office Diablo, CA 94528
Mailing address P.O. Box 711
Diablo, CA 94528
Telephone numbers (925) 838-0353
FAX number (925) 838-8430
Web page
E-mail address breitlaw@aol.com

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 2nd Tuesday of the Month

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Jeff Haug | 2002 | 2010 |
| Marilee Headen | 2004 | 2012 |
| Verne Lee Murray III | 2004 | 2010 |
| Robert Nilssen | 2002 | 2012 |
| Thomas Wander | 2004 | 2010 |

STAFF

| | |
|--------------------------------------|--------------------|
| Richard J. Breitwieser (by contract) | General Manager |
| Richard J. Breitwieser | Clerk of the Board |
| Richard J. Breitwieser | Legal Counsel |

INFORMATION

Year Formed: 1968, as successor to Diablo Utility District

Area Served: Diablo is located north of Diablo Road, west of Mt. Diablo Scenic, south of Mt. Diablo State Park, and west of Cameo Acres.

Population Served: About 1200

Registered Voters: 753 as of August 1, 2005

Size: Approximately 1,000 acres

Services provided: Recreation, street lighting, police/security services and road maintenance by contract, Municipal Advisory Council

Community Services District

TOWN OF DISCOVERY BAY COMMUNITY SERVICES DISTRICT (Community Services District Law, Government Code §61000 et seq. & SB 135, Community Services District Law)

Location of office and mailing address 1800 Willow Lake Road
Discovery Bay, CA 94505
Telephone numbers (925) 634-1131
FAX number (925) 513-2705
Web page www.townofdiscoverybay.org
E-mail address vk1800todb@sbcglobal.net

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 1st and 3rd Wednesdays at 7:00PM, District offices, 1800 Willow Lake Road

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Kevin Graves (President) | 2009 | 2010 |
| Brian Dawson (Treasurer) | 2009 | 2010 |
| David Piepho | 1997 | 2010 |
| Mark Simon (Vice President) | 2008 | 2012 |
| Ray Tetreault | 2008 | 2012 |

STAFF

| | |
|---------------|-----------------|
| Virgil Koehne | General Manager |
| Virgil Koehne | Board Secretary |
| John Stovall | Legal Counsel |

INFORMATION

Year Formed: 1998
Area Served: Discovery Bay
Population Served: 15,000
Registered Voters: 5,640 as of August 1, 2005
Size: Approximately 3,955 acres
Services provided: Water supply; sewage collection, treatment and disposal; levee maintenance; recreation, lighting, landscaping, maintenance, advisory function (municipal advisory council)

(revised 2-10)

Community Services District

DUBLIN SAN RAMON SERVICES DISTRICT

(Community Services District Law, Government Code §61000 et seq. & SB 135, Community Services District Law)

Location of office and mailing address 7051 Dublin Boulevard
Dublin, CA 94568
Telephone numbers (925) 828-0515
FAX number (925) 829-1180
Web page <http://www.drsrd.com/home/home.html>
E-mail address hatfield@drsrd.com

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 1st and 3rd Tuesday of each month; 6:00 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Thomas W. Ford | 2002 | 2010 |
| Richard M. Halket | 2004 | 2012 |
| Jeffrey G. Hansen | 1985 | 2010 |
| Dwight L. Howard | 2004 | 2012 |
| Daniel J. Scannell | 2000 | 2012 |

STAFF

| | |
|-------------------|--------------------|
| Bert Michalczyk | General Manager |
| Nancy G. Hatfield | District Secretary |
| Robert B. Maddow | General Counsel |

INFORMATION

Year Formed: 1953
Area Served: Dublin, San Ramon, and Pleasanton
Population Served: 140,000
Registered Voters: 27,118 as of last election (Alameda and Contra Costa Counties Combined)
Size: Approximately 25.9 square miles
Services provided: Water supply; water recycling; sewer collection, treatment and disposal

Community Services District

KENSINGTON POLICE PROTECTION AND COMMUNITY SERVICES DISTRICT

(Community Services District Law, Government Code §61000 et seq. & SB 135, Community Services District Law)

| | |
|---------------------------|---|
| <u>Location of office</u> | 217 Arlington Avenue Kensington, CA 94707 |
| <u>Telephone numbers</u> | (510) 526-4141 |
| <u>FAX number</u> | (510) 526-1028 |
| <u>Web page</u> | http://www.kensingtoncalifornia.org/ |
| <u>E-mail address</u> | gharman@kensingtoncalifornia.org |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: Monthly on the second Thursday

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Cindy Kimball | 1998 | 2010 |
| Cathie Kosel | 2008 | 2012 |
| Pat McLaughlin | 1998 | 2010 |
| Chuck Toombs | 2008 | 2012 |
| Bill Wright | 1998 | 2010 |

STAFF

| | |
|-----------------|---------------------------------------|
| Gregory Harman | General Manager/Chief of Police |
| Stephanie Fries | District Secretary/Park Administrator |
| Hanson Bridgett | Legal Counsel |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Formed:</u> | 1946/1952 |
| <u>Area Served:</u> | All of Kensington; approximately 1.2 square miles |
| <u>Population Served:</u> | Approximately 5,000 |
| <u>Registered Voters:</u> | 3,817 as of August 1, 2005 |
| <u>Size:</u> | Approximately 1.2 square miles |
| <u>Services provided:</u> | Local law enforcement; parks and recreation; solid waste collection |

Community Services District

KNIGHTSEN TOWN COMMUNITY SERVICES DISTRICT

(Community Services District Law, Government Code §61000 et seq. & SB 135, Community Services District Law)

| | |
|---|--|
| <u>Location of office and mailing address</u> | P. O. Box 763 Knightsen, CA 94548 |
| <u>Telephone numbers</u> | 925-634-8830 (Frank Dell) or 925-625-2764 (Linda Weekes) |
| <u>FAX number</u> | (925)-625-2764 |
| <u>Web page</u> | Knightsen@knightsen.net |
| <u>E-mail address</u> | lweekes@ecis.com |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 1st Thursday, Knightsen Garden Club Community Center, 7:30 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Jan Brown | 2008 | 2012 |
| Jeff Midkiff | 2005 | 2012 |
| Alvin J. Simas, Jr. | 2005 | 2010 |
| Vacant | | 2010 |
| Linda Weekes | 2005 | 2012 |

STAFF

| | |
|---|--------------------|
| Frank Dell | General Manager |
| Debra Lawson | Clerk of the Board |
| Mark Cornelius (Snyder, Cornelius & Hunter) | Legal Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 2005 |
| <u>Area Served:</u> | Knightsen Town Community Services District |
| <u>Population Served:</u> | Approx. 1500 |
| <u>Registered Voters:</u> | 723 as of August 14, 2007 |
| <u>Size:</u> | Approximately 5,131 acres |
| <u>Services provided:</u> | No services provided yet |

(revised 2-10)

County Service Areas

County Service Area

COUNTY SERVICE AREA D-2 (Walnut Creek, City Ordinance #1078) (County Service Area Law, Government Code §25210 et seq.)

Location of office

Public Works Department
Flood Control Division
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2000

FAX number

(925) 313-2333

Web page

<http://www.co.contra-costa.ca.us/>

E-mail address

gconn@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Julie Bueren, Contra Costa County Flood Control & Water
Conservation District
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

Chief Engineer

Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1968

Area Served:

Walnut Creek

Population Served:

Approximately 66,000

Size:

Approximately 1,603 acres

Types of services provided:

Master drainage plan, drainage corrections

County Service Area

COUNTY SERVICE AREA EM-1 (Countywide) (County Service Area Law, Government Code §25210 et seq.)

| | |
|---------------------------|---|
| <u>Location of office</u> | Health Services Department Emergency Medical Services County of Contra Costa 1340 Arnold Drive, Suite 126 Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 646-4690 |
| <u>FAX number</u> | (925) 646-4379 |
| <u>Web page</u> | http://www.cchealth.org/groups/ems/ |
| <u>E-mail address</u> | alathrop@hsd.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

| | |
|---|---|
| Art Lathrop Clerk of the Board of Supervisors Sharon Anderson, County Counsel | Director Clerk of the Board Legal Counsel |
|---|---|

INFORMATION

| | |
|------------------------------------|---|
| <u>Year formed:</u> | 1989 |
| <u>Area Served:</u> | Contra Costa County |
| <u>Population Served:</u> | Approximately 1,000,000 |
| <u>Size:</u> | Approximately 720 square miles |
| <u>Types of services provided:</u> | Enhanced emergency medical services including (1) paramedic ambulance; (2) first-responder medical programs; and (3) medical communications systems |

County Service Area

COUNTY SERVICE AREA L-100

(County Service Area Law, Government Code §25210.1)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2160 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | www.co.contra-costa.ca.us |
| <u>E-mail address</u> | scohe@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|---|
| <u>Year formed:</u> | 1986 (reorganized) |
| <u>Area Served:</u> | Contra Costa County |
| <u>Population Served:</u> | 1,042,300 (est.) |
| <u>Size:</u> | Approximately 733 square miles in developed and developing portions of the unincorporated areas |
| <u>Services provided:</u> | Public street lighting |

(revised 2-10)

County Service Area

COUNTY SERVICE AREA LIB-2 (Rancho El Sobrante) (County Service Area Law, Government Code §25210.18)

| | |
|---------------------------|---|
| <u>Location of office</u> | 1750 Oak Park Boulevard Pleasant Hill, CA 94523-4497 |
| <u>Telephone numbers</u> | (925) 646-6423 |
| <u>FAX number</u> | (925) 646-6461 |
| <u>Web page</u> | http://ccclib.org/ |
| <u>E-mail address</u> | cking@ccclib.org |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Anne Cain
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

County Librarian
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1957; El Sobrante library was constructed in 1961. |
| <u>Area Served:</u> | The unincorporated community of El Sobrante. |
| <u>Population Served:</u> | 12,260 (2000 census) |
| <u>Size:</u> | A portion of unincorporated "Rancho El Sobrante" |
| <u>Services provided:</u> | Library services |

County Service Area

COUNTY SERVICE AREA LIB-10 (City of Pinole) (County Service Area Law, Government Code §25210.18)

| | |
|---------------------------|---|
| <u>Location of office</u> | 1750 Oak Park Boulevard Pleasant Hill, CA 94523-4497 |
| <u>Telephone numbers</u> | (925) 646-6423 |
| <u>FAX number</u> | (925) 646-6461 |
| <u>Web page</u> | http://ccclib.org/ |
| <u>E-mail address</u> | cking@ccclib.org |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Anne Cain
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

County Librarian
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|---|
| <u>Year formed:</u> | 1966; Pinole Library was built in 1974 and is owned by Contra Costa County. |
| <u>Area Served:</u> | City of Pinole and nearby unincorporated areas |
| <u>Population Served:</u> | 19,234 (2007) |
| <u>Size:</u> | Approximately 4.66 square miles |
| <u>Services provided:</u> | Library services |

County Service Area

COUNTY SERVICE AREA LIB-12 (Town of Moraga) (County Service Area Law, Government Code §25210.18)

| | |
|---------------------------|---|
| <u>Location of office</u> | 1750 Oak Park Boulevard Pleasant Hill, CA 94523-4497 |
| <u>Telephone numbers</u> | (925) 646-6423 |
| <u>FAX number</u> | (925) 646-6461 |
| <u>Web page</u> | http://ccclib.org/ |
| <u>E-mail address</u> | cking@ccclib.org |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Anne Cain
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

County Librarian
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1969; Moraga Library was built in 1974 and is owned by the Town of Moraga. |
| <u>Area Served:</u> | The Town of Moraga |
| <u>Population Served:</u> | 16,165 (2007) |
| <u>Size:</u> | Approximately 9.5 square miles |
| <u>Services provided:</u> | Library services |

County Service Area

COUNTY SERVICE AREA LIB-13 (Cities of Walnut Creek and Concord) (County Service Area Law, Government Code §25210.18)

Location of office 1750 Oak Park Boulevard
Pleasant Hill, CA 94523-4497
Telephone numbers (925) 646-6423
FAX number (925) 646-6461
Web page <http://ccclib.org/>
E-mail address cking@ccclib.org

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Anne Cain
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

County Librarian
Clerk of the Board
Legal Counsel

INFORMATION

Year formed: 1970. The Walnut Creek Library, built in 1961, was demolished in 2008 to make way for a new WC Library, scheduled to open in 2010. The Ygnacio Valley Library was built in 1975 and is owned by the Contra Costa County.

Area Served: Portions of the cities of Walnut Creek and Concord and nearby unincorporated areas

Population Served:

Size: Approximately 25 square miles—portions of the cities of Concord and Walnut Creek; some adjacent unincorporated areas

Services provided: Library services.

County Service Area

COUNTY SERVICE AREA M-1 (Delta Ferry) (County Service Area Law, Government Code §25210.1 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Delta Ferry Authority Attn: David Forkel 1660 Olympic Blvd., Ste. 350 Walnut Creek, CA 94596 |
| <u>Telephone numbers</u> | (925) 932-0251 |
| <u>FAX number</u> | (925) 932-0277 |
| <u>Web page</u> | |
| <u>E-mail address</u> | dave.forkel@zks.com |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

| <u>Managing Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|---|----------------------|---------------------------|
| David Forkel (Webb Tract) Michael Hamman (Bradford Island) | | |

STAFF

| | |
|--|--|
| Ralph Heringer Clerk of the Board of Supervisors Sharon Anderson, County Counsel Al Warren Hoslett, for Delta Ferry Authority | General Supervisor Clerk of the Board Legal Counsel Legal Counsel |
|--|--|

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1960 |
| <u>Area Served:</u> | East Contra Costa County (Bradford Island/Webb Tract Island) |
| <u>Population Served:</u> | less than 100 |
| <u>Size:</u> | Ferry Route |
| <u>Services provided:</u> | Ferry between Bradford, Jersey and Webb Tract islands. |

Note: Contra Costa County does not manage, operate or maintain the Delta Ferry; the County receives and passes through tax revenues for the operation. A JPA was formed in 1987 between RD 2026 and RD 2059 to operate the ferry for limited public transportation between the two islands. Under the terms of the JPA, each district must approve the annual budget for the Delta Ferry Authority and make contributions to the JPA as agreed upon by both parties. (from Contra Costa LAFCO Reclamation Services MSR, 2009)

County Service Area

COUNTY SERVICE AREA M-16 (Community of Clyde) (County Service Area Law, Government Code §25210.1 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2160

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

scohe@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1964 (as L-44), 1972 (changed to M-16)

Area Served:

Community of Clyde

Population Served:

290 Residential Dwelling Units

Size:

Approximately .14 square miles

Services provided:

Public parks, recreation and landscaping for Clyde

(revised 2-10)

County Service Area

COUNTY SERVICE AREA M-17 (Tara Hills/Montalvin Manor/WCC) (County Service Area Law, Government Code §25210.1 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2160 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | www.co.contra-costa.ca.us |
| <u>E-mail address</u> | scohe@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

| | |
|---|--|
| Susan Cohen, Special Districts Coord. Clerk of the Board of Supervisors Sharon Anderson, County Counsel | General Manager Clerk of the Board Legal Counsel |
|---|--|

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1965 (as CSA R-1, changed to CSA M-17 in 1972) |
| <u>Area Served:</u> | Tara Hills & Montalvin Manor in West County |
| <u>Population Served:</u> | 2,794 Residential Dwelling Units |
| <u>Size:</u> | Approximately 1.3 square miles |
| <u>Services provided:</u> | Operates parks and community center for the West Contra Costa County area of Tara Hills and Montalvin Manor. |

(revised 2-10)

County Service Area

COUNTY SERVICE AREA M-20 (View Pointe Subdivision) (County Service Area Law, Government Code §25210.1 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2160 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | www.co.contra-costa.ca.us |
| <u>E-mail address</u> | scohe@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1973 |
| <u>Area Served:</u> | View Pointe Subdivision, Rodeo |
| <u>Population Served:</u> | 1,084 Residential Dwelling Units |
| <u>Size:</u> | Approximately 2.6 square miles |
| <u>Services provided:</u> | Street lighting, street sweeping, and parkway maintenance. |

(revised 2-10)

County Service Area

COUNTY SERVICE AREA M-23 (Blackhawk, San Ramon, Danville) (County Service Area Law, Government Code §25210.1 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2160 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | www.co.contra-costa.ca.us |
| <u>E-mail address</u> | scohe@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

| | |
|---|---|
| Susan Cohen, Special Districts Coord. Clerk of the Board of Supervisors Sharon Anderson, County Counsel | Special Districts Mgr. Clerk of the Board Legal Counsel |
|---|---|

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1977 |
| <u>Area Served:</u> | Blackhawk, San Ramon and Danville |
| <u>Population Served:</u> | 2,696 Residential Dwelling Units |
| <u>Size:</u> | Approximately 9.33 square miles |
| <u>Services provided:</u> | Abate geologic hazards, maintain drainage facilities |

(revised 2-10)

County Service Area

COUNTY SERVICE AREA M-28 (Bethel Island) (County Service Area Law, Government Code §56029)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2160 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | www.co.contra-costa.ca.us |
| <u>E-mail address</u> | scohe@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1991 |
| <u>Area Served:</u> | Bethel Island |
| <u>Population Served:</u> | Mobile Home Park with 182 spaces |
| <u>Size:</u> | Less than one acre |
| <u>Services provided:</u> | Operate and maintain domestic water treatment system |

(revised 2-10)

County Service Area

COUNTY SERVICE AREA M-29 (San Ramon, Dougherty Valley) (County Service Area Law, Government Code §25210 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2160 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | www.co.contra-costa.ca.us |
| <u>E-mail address</u> | scohe@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1996 |
| <u>Area Served:</u> | San Ramon and Dougherty Valley area |
| <u>Population Served:</u> | 6,765 Residential Dwelling Units |
| <u>Size:</u> | Approximately 9.34 square miles |
| <u>Services provided:</u> | Law enforcement, public parks, road and storm drain maintenance, community center, library services, landscaping, and streetlights |

(revised 2-10)

County Service Area

COUNTY SERVICE AREA M-30 (Alamo)

(County Service Area Law, Government Code §25210.77a and CCC Code Article 1012-26)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2160

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

scohe@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1997

Area Served:

Alamo

Population Served:

45 Residential Dwelling Units

Size:

Approximately 1.7 square miles

Services provided:

Law enforcement, street maintenance, parks, landscaping
and street lighting for the Alamo Springs Community.

(revised 2-10)

County Service Area

COUNTY SERVICE AREA M-31 (Pleasant Hill BART RDA) (County Service Area Law, Government Code §25210.1 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2160 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | www.co.contra-costa.ca.us |
| <u>E-mail address</u> | scohe@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|---|
| <u>Year formed:</u> | 2002 |
| <u>Area Served:</u> | Pleasant Hill BART and surrounding area |
| <u>Population Served:</u> | All commercial |
| <u>Size:</u> | Approximately 73 acres |
| <u>Services provided:</u> | Continued Transportation Demand Management Program (TDM) for the Pleasant Hill BART Redevelopment Area (established as County Condition of Approval in mid-1980s for Pleasant Hill BART Specific Plan EIR). |

(revised 2-10)

County Service Area

COUNTY SERVICE AREA P-2 (Blackhawk and Alamo areas)

(County Service Area Law, Government Codes §25210 et seq., 50077, 53978, 54900-54902 et. seq.)

Location of office

Office of the Sheriff
Contra Costa County
Zone A: 1092 Eagle Nest Place
Danville, CA 94507
Zone B: 150 Alamo Place #C
Alamo, CA 94507

Telephone numbers

Zone A: (925) 736-1018
Zone B: (925) 837-2902

FAX number

Zone A: (925) 646-6560
Zone B: (925) 646-6183

Web page

E-mail address

fscud@so.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Zone A: Lt. Alan Johnson
Zone B: Lt. Terry Wagner
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

Police District Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1981

Area Served:

Blackhawk and Alamo

Population Served:

Size:

Approximately 11.5 square miles

Services provided:

Police protection services (Zones A and B)

County Service Area

COUNTY SERVICE AREA P-5 (Roundhill)

(County Service Area Law, Government Codes §25210 et seq., 50077, 53978, 54900-54902 et. seq.)

Location of office

Office of the Sheriff
Contra Costa County
150 Alamo Place #C
Alamo, CA 94507

Telephone numbers

(925) 837-2902

FAX number

(925) 646-6183

Web page

E-mail address

fscud@so.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Lt. Terry Wagner, Contra Costa County Sheriff Office
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

Valley Station Commander
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1972

Area Served:

Roundhill

Population Served:

Size:

Approximately 1.17 square miles

Services provided:

Police protection services

County Service Area

COUNTY SERVICE AREA P-6 (Unincorporated Area) (California Constitution)

| | |
|---------------------------|---|
| <u>Location of office</u> | Office of the Sheriff 651 Pine Street, Sixth Floor Martinez, CA 94553 |
| <u>Telephone numbers</u> | (925) 335-1529 |
| <u>FAX number</u> | (925) 335-1551 |
| <u>Web page</u> | |
| <u>E-mail address</u> | fscud@so.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

| | |
|---|--------------------------|
| Frank Scudero, Contra Costa County Sheriff Office | Sheriff's Fiscal Officer |
| Clerk of the Board of Supervisors | Clerk of the Board |
| Sharon Anderson, County Counsel | Legal Counsel |

INFORMATION

| | |
|---------------------------|---|
| <u>Year formed:</u> | 1983 |
| <u>Area Served:</u> | Countywide; most unincorporated areas |
| <u>Size:</u> | Approximately 491 square miles |
| <u>Services provided:</u> | Extended police protection services in the unincorporated areas of the County, excluding Kensington |

County Service Area

COUNTY SERVICE AREA R-4 (Moraga) (County Service Area Law, Government Code §25210 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Managed by the Town of Moraga 2100 Donald Drive Moraga, CA 94556 |
| <u>Telephone numbers</u> | (925) 376-2590 |
| <u>FAX number</u> | (925) 376-2034 |
| <u>Web page</u> | http://moraga.ca.us/ |
| <u>E-mail address</u> | manager@moraga.ca.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Mike Segrest, Moraga Town Manager
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|---|
| <u>Year formed:</u> | 1971 |
| <u>Area Served:</u> | Town of Moraga |
| <u>Population Served:</u> | 16,800 |
| <u>Services provided:</u> | Public parks and recreation in the Town of Moraga |

County Service Area

COUNTY SERVICE AREA R-7 (Alamo) (County Service Area Law, Government Code §25210.1 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2160 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | www.co.contra-costa.ca.us |
| <u>E-mail address</u> | scohe@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1971 (killed by election; new formation in 1984) |
| <u>Area Served:</u> | Alamo |
| <u>Population Served:</u> | 4,976 Residential Dwelling Units |
| <u>Size:</u> | Approximately 20.58 square miles |
| <u>Services provided:</u> | Parks, trails, recreation, landscaping and related facilities development, operation and maintenance for unincorporated Alamo (Zone A) |

(revised 2-10)

County Service Area

COUNTY SERVICE AREA R-9 (El Sobrante) (County Service Area Law, Government Code §25210.1 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2160 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | http://www.co.contra-costa.ca.us/ |
| <u>E-mail address</u> | scohe@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|--|
| <u>Year formed:</u> | 1974 |
| <u>Area Served:</u> | El Sobrante Valley including parts of Richmond |
| <u>Population Served:</u> | 23,625 people (2000 Census) |
| <u>Size:</u> | Approximately 3.1 square miles |
| <u>Services provided:</u> | Maintain one park; however, this is a “paper” district; the voters did not approve a tax for the district to operate |

Note: The County has appointed a Park and Recreation Services Advisory Committee for this County Service Area (Zone A).

(revised 2-10)

County Service Area

COUNTY SERVICE AREA R-10 (Rodeo) (County Service Area Law, Government Code §25210.1 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2160 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | www.co.contra-costa.ca.us |
| <u>E-mail address</u> | scohe@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|---|
| <u>Year formed:</u> | 1987 |
| <u>Area Served:</u> | Rodeo |
| <u>Population Served:</u> | 2,549 Residential Dwelling Units |
| <u>Size:</u> | Approximately 7.37 square miles |
| <u>Services provided:</u> | Provide recreation services through the operation of the Lefty Gomez Community Center baseball fields |

(revised 2-10)

County Service Area

COUNTY SERVICE AREA RD-4 (Vicinity of Bethel Island) (County Service Area Law, Government Code §25210 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | Public Works Department Attn: Special Districts Unit County of Contra Costa 255 Glacier Drive Martinez, CA 94553-4897 |
| <u>Telephone numbers</u> | (925) 313-2160 |
| <u>FAX number</u> | (925) 313-2333 |
| <u>Web page</u> | www.co.contra-costa.ca.us |
| <u>E-mail address</u> | scohe@pw.cccounty.us |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|---------------------------------|
| <u>Year formed:</u> | 1973 |
| <u>Area Served:</u> | Bethel Island |
| <u>Population Served:</u> | 61 Residential Dwelling Units |
| <u>Size:</u> | Approximately 3.45 linear miles |
| <u>Services provided:</u> | Road Maintenance |

Note: Maintains Dutch Slough Road, Jersey Island Road to Bethel Island Road.

(revised 2-10)

County Service Area

COUNTY SERVICE AREA T-1 (Public Transit) (County Service Area Law, Government Code §25210 et seq.)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez, CA 94553-4897

Telephone numbers

(925) 313-2160

FAX number

(925) 313-2333

Web page

www.co.contra-costa.ca.us

E-mail address

scohe@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

2005

Area Served:

Danville unincorporated area

Population Served:

1,057 Residential Dwelling Units (DU), 223 Multi-family
DU, 120 Senior DU

Size:

Approximately 1.17 square miles

Services provided:

Public transportation demand management services

(revised 2-10)

Fire Protection Districts

Fire Protection District

CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT (Fire Protection District Law of 1987, Health and Safety Code §13800 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | 2010 Geary Road Pleasant Hill, CA 94523-4619 |
| <u>Telephone numbers</u> | (925) 941-3300 |
| <u>FAX number</u> | (925) 941-3319 |
| <u>Web page</u> | http://www.cccfpd.org/ |
| <u>E-mail address</u> | jross@cccfpd.org |

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

John Ross
Clerk of the Board of Supervisors
Sharon Anderson, County Counsel

Acting Fire Chief
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|--|
| <u>Year of Formation:</u> | 1964 |
| <u>Area Served:</u> | Cities of Antioch, Clayton, Concord, Lafayette, Martinez, Pleasant Hill, Pittsburg, San Pablo, and Walnut Creek. Unincorporated communities of Alhambra Valley, Bay Point, Clyde, El Sobrante and Pacheco. |
| <u>Population Served:</u> | 600,000 |
| <u>Size:</u> | Approximately 304 square miles |
| <u>Services provided:</u> | Fire prevention and suppression, emergency medical care including paramedic and rescue. |

Fire Protection District

CROCKETT-CARQUINEZ FIRE PROTECTION DISTRICT (Fire Protection District Law of 1987, Health and Safety Code §13800 et seq.)

Location of office and mailing address 746 Loring Avenue
Crockett, CA 94525-1236

Telephone numbers (510) 787-2717
(510) 787-1600

FAX number (510) 787-2723

Web page

E-mail address litjl@aol.com

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

DISTRICT ADVISORY COMMISSIONERS

| <u>District Commissioners</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Duane Burlison | 2004 | 2010 |
| Frank Ochinero | 2004 | 2010 |
| Don Robinson | 1979 | 2010 |
| Vacant | | |
| Vacant | | |
| Vacant | | |

STAFF

| | |
|-----------------------------------|--------------------|
| Gerald C. Littleton | Fire Chief |
| Clerk of the Board of Supervisors | Clerk of the Board |
| Sharon Anderson, County Counsel | Legal Counsel |

INFORMATION

Year Formed: 1967 (Original district 1891)

Area Served: Port Costa, Crockett, Rodeo, Tormey and other adjacent unincorporated County areas

Population Served: 3,500

Size: Approximately 10.5 square miles

Registered voters: 2,043 as of August 1, 2005

Services provided: Fire prevention and suppression, emergency medical including rescue (Unincorporated County on south shore of Carquinez Straits from ConocoPhillips fence line east to beyond Ozol fuel terminal; includes towns of Crockett, Port Costa, Tormey)

Fire Protection District

EAST CONTRA COSTA FIRE PROTECTION DISTRICT (Application 2002/358)

(Fire Protection District Law of 1987, Health and Safety Code §13800 et seq.)

| | |
|---|--|
| <u>Location of office and mailing address</u> | 134 Oak Street Brentwood CA 94513 |
| <u>Telephone numbers</u> | (925) 634-3400 |
| <u>FAX number</u> | (925) 634-1423 |
| <u>Web page</u> | www.eccfpd.org |
| <u>E-mail address</u> | hhenderson@eccfpd.org |

BOARD OF DIRECTORS

Nine board members appointed by governing boards of Contra Costa County, City of Brentwood, and City of Oakley

Meetings: 1st Monday of each month at 6:30 PM, 3231 Main Street, Oakley

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|--|----------------------|---------------------------|
| Erick Stonebarger, President (Brentwood) | 2010 | 2014 |
| Kevin Romick, Vice President (Oakley) | 2010 | 2014 |
| Pat Anderson (Oakley) | 2010 | 2014 |
| Chris Becnel (Brentwood) | 2010 | 2014 |
| Robert Brockman (Brentwood) | 2010 | 2014 |
| Chris Finetti (County) | 2010 | 2014 |
| Jim Frazier (Oakley) | 2010 | 2014 |
| Robert Kenny (County) | 2010 | 2014 |
| Robert Taylor (Brentwood) | 2010 | 2014 |

STAFF

| | |
|----------------|--------------------|
| Hugh Henderson | Acting Fire Chief |
| Hugh Henderson | Clerk of the Board |
| Jim Karpiak | Legal Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | November 2002, by unification of the Bethel Island, East Diablo and Oakley Fire Protection districts |
| <u>Area Served:</u> | Bethel Island, Brentwood, Byron, Discovery Bay, Knightsen, Morgan Territory and Oakley |
| <u>Population Served:</u> | 103,184 |
| <u>Registered Voters:</u> | 48,892 as of January 28, 2009 |
| <u>Size:</u> | Approximately 249 square miles |
| <u>Services provided:</u> | Fire suppression, fire prevention and emergency medical services |

(revised 2-10)

Fire Protection District

KENSINGTON FIRE PROTECTION DISTRICT

(Fire Protection District Law of 1987, Health and Safety Code §13800 et seq.)

Location of office and mailing address 217 Arlington Avenue
Kensington CA 94707
Telephone numbers (510) 527-8395
FAX number (510) 527-8396
Web page <http://www.kensingtonfire.org/>
E-mail address kensingtonfirepd@aol.com

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 2nd Wednesday of each month, except July, at 7:30 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Helmut Blaszczyk | 2007 | 2010 |
| Don Dommer | 1996 | 2012 |
| Janice Kosel | 1994 | 2010 |
| Leslie Michael | 2002 | 2012 |
| Nina Ramsey | 2000 | 2010 |

STAFF

| | |
|----------------------------------|---------------|
| Lance Maples | Fire Chief |
| Brenda Navellier | Administrator |
| Michael S. Riback (Meyers, Nave) | Legal Counsel |

INFORMATION

Year District Formed: 1937
Area Served: Unincorporated Kensington.
Population Served: 4,936 as of 2000
Registered Voters: 3,817 as of August 1, 2005
Size: Approximately 1 square mile
Services provided: Fire prevention and suppression; emergency medical services

Fire Protection District

MORAGA-ORINDA FIRE DISTRICT

(Fire Protection District Law of 1987, Health and Safety Code §13800 et seq.)

| | |
|---|--|
| <u>Location of office and mailing address</u> | 33 Orinda Way Orinda, CA 94563 |
| <u>Telephone numbers</u> | (925) 258-4599 |
| <u>FAX number</u> | (925) 258-4595 |
| <u>Web page</u> | www.mofd.org |
| <u>E-mail address</u> | cpokorny@mofd.org |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 3rd Wednesday of each month; 7:00 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Brook Mancinelli | 2008 | 2012 |
| Frank Sperling | 2006 | 2010 |
| Fred Weil | 2003 | 2012 |
| VACANT | | 2010 |
| John Wyro | 2002 | 2010 |

STAFF

| | |
|-------------------|--------------------|
| Randy Bradley | Fire Chief |
| Christine Pokorny | District Secretary |
| Steven R. Meyers | Legal Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 1997 |
| <u>Area Served:</u> | City of Orinda, Town of Moraga, St. Mary's College, and Canyon |
| <u>Population Served:</u> | 42,000 |
| <u>Registered Voters:</u> | 23,315 as of August 1, 2005 |
| <u>Size:</u> | Approximately 42 square miles |
| <u>Services provided:</u> | Fire protection; Advanced Life Support First Responder and Transport, emergency medical services; HazMat Services (Orinda, Moraga, Canyon) |

(revised 2-10)

Fire Protection District

RODEO-HERCULES FIRE PROTECTION DISTRICT (Fire Protection District Law of 1987, Health and Safety Division 12 Part 2.7)

Location of office and mailing address 1680 Refugio Valley Road
Hercules CA 94547
Telephone numbers (510) 799-4561
FAX number (510) 799-0395
Web page <http://rhfd.org/>
E-mail address firechief@rhfd.org

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 3rd Wednesday of each month
Rodeo Fire Station, 326 Third Street, Rodeo, CA 94572

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Beth Bartke | 2006 | 2012 |
| John Sherman Mills, Jr. | 2008 | 2012 |
| Bill Prather | 1994 | 2010 |
| J. R. Stafford | 2006 | 2010 |
| Walter Trujillo | 2008 | 2010 |

STAFF

| | |
|-----------------------|--------------------------|
| Alan Biagi | Acting Fire Chief |
| Donna Heymans | Administrative Assistant |
| William D. Ross, Esq. | Legal Counsel |

INFORMATION

Year Formed: 1927
Area Served: City of Hercules and Town of Rodeo
Population Served: Approximately 30,000
Registered Voters: 14,708 as of August 1, 2005
Size: Approximately 25 square miles
Services provided: Fire prevention and suppression; emergency medical services

Fire Protection District

SAN RAMON VALLEY FIRE PROTECTION DISTRICT (Fire Protection District Law of 1987, Health and Safety Code §2200 et seq.)

Location of office and mailing address 1500 Bollinger Canyon Road
San Ramon, CA 94583
Telephone numbers (925) 838-6600
FAX number (925) 838-6629
Web page <http://www.firedepartment.org/>
E-mail address sbrooks@srvfire.ca.gov

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 4th Wednesday of each month at 7:00 PM, unless noticed differently

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Thomas J. Linari | 2008 | 2012 |
| Nick Dickson | 2006 | 2010 |
| Roxanne W. Lindsay | 1997 | 2012 |
| Jennifer G. Price | 2002 | 2010 |
| Kenneth W. Sandy | 1993 | 2012 |

STAFF

| | |
|-----------------------|----------------|
| Richard Price | Fire Chief |
| Susan F. Brooks | District Clerk |
| William D. Ross, Esq. | Legal Counsel |

INFORMATION

Year Formed: 1963

Area Served: Alamo, Blackhawk, Town of Danville, Diablo, City of San Ramon, southern area of Morgan Territory and the Tassajara Valley

Population Served: 158,071+

Registered Voters: 72,942 as of August 1, 2005

Size: Approximately 155 square miles

Services provided: Medical emergency response; fire prevention and suppression; hazardous materials service; heavy rescue (Alamo, Blackhawk, Danville, Diablo, San Ramon, boundary of Morgan Territory and Tassajara Valley)

Health Care Districts

Healthcare District

LOS MEDANOS COMMUNITY HEALTHCARE DISTRICT (California Health and Safety Code Div. 23)

Location of office 2311 Loveridge Road, Pittsburg
Mailing address P.O. Box 8698
Pittsburg CA 94565-8698
Telephone numbers (925) 432-2200
(Wednesdays only - 7:30 AM-1:00 PM)
FAX number (925) 427-1669
Web page <http://www.lmchd.org/>
E-mail address barkee1@att.net

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 2nd Monday of each month, 6:30 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|------------------------------------|----------------------|---------------------------|
| Marilyn Condit | 2004 | 2010 |
| J. Vern Cromartie (Vice President) | 2004 | 2012 |
| Jess H. Reyes | 2006 | 2010 |
| Darnell Turner (President) | 2008 | 2012 |
| Eva Vera | 2005 | 2010 |

STAFF

| | |
|------------------------------|----------------------------------|
| Bobbie Palmer | Executive Director |
| Barbara Kee | Executive Assistant to the Board |
| Colin Coffey (Archer Norris) | Legal Counsel |

INFORMATION

Year Formed: 1948
Area Served: Pittsburg, Bay Point
Population Served: 81,953
Registered Voters: 30,952 as of August 1, 2005
Size: Approximately 90.5 square miles
Services provided: Healthcare services particularly those benefiting the special needs of children residing in the Pittsburg/ Bay Point communities (also portions of Clayton, Clyde, Concord, Antioch)

Healthcare District

MT. DIABLO HEALTHCARE DISTRICT (California Health and Safety Code Div 23)

| | |
|---------------------------|--|
| <u>Location of office</u> | 2550 Almond Avenue, Ste. 1, Concord |
| <u>Mailing address</u> | P.O. Box 5929 Concord, CA 94524 |
| <u>Telephone numbers</u> | (925) 674-2456 |
| <u>FAX number</u> | (925) 682-0625 |
| <u>Web page</u> | www.mtdiablohealthcaredistrict.ca.gov |
| <u>E-mail address</u> | Gellis616@sbcglobal.net |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 1st Thursday of each month

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| John Richard Toth, DO | 1992 | 2012 |
| Grace Ellis | 1988 | 2012 |
| Linda A. Stephenson, NP | 2006 | 2010 |
| Franke Manske | 2004 | 2012 |
| John P. Toth, MD | 2006 | 2010 |

STAFF

| | |
|--|--|
| [NO PAID STAFF] PART TIME Ralph Ferguson | General Manager Clerk of the Board Legal Counsel |
|--|--|

INFORMATION

| | |
|---------------------------|---|
| <u>Year Formed:</u> | November 27, 1948 |
| <u>Area Served:</u> | Concord, Pleasant Hill, Martinez, part of Lafayette |
| <u>Population Served:</u> | 191,452 |
| <u>Registered Voters:</u> | 103,379 as of August 1, 2005 |
| <u>Size:</u> | Approximately 51.8 square miles |
| <u>Services provided:</u> | Healthcare services (Concord, Pleasant Hill, Martinez, portions of Lafayette) |

(revised 2-10)

Healthcare District

WEST CONTRA COSTA HEALTHCARE DISTRICT (California Health and Safety Code §32000)

| | |
|---|--|
| <u>Location of office and mailing address</u> | 2000 Vale Road San Pablo CA 94806 |
| <u>Telephone numbers</u> | (510) 970-5107 |
| <u>FAX number</u> | (510) 970-5728 |
| <u>Web page</u> | http://www.wcchd.ca.gov/ |
| <u>E-mail address</u> | saltshuler@dmc-sp.org |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: The last Tuesday of each month

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Deborah Campbell | | 2010 |
| Irma Anderson | | 2010 |
| Nancy Casazza | | 2012 |
| Eric Zell | | 2012 |
| Beverly Wallace | | 2012 |

STAFF

| | |
|-----------------|-------------------------|
| Joe Stewart | Chief Executive Officer |
| Sarah Altshuler | Clerk of the Board |
| Colin Coffey | Legal Counsel |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Formed:</u> | 1948 |
| <u>Area Served:</u> | West Contra Costa County, including cities of Richmond, San Pablo, Pinole, Hercules and El Cerrito; and unincorporated communities throughout West Contra Costa County. |
| <u>Population Served:</u> | 201,196 (cities only, not including unincorporated communities) |
| <u>Registered Voters:</u> | 101,723 as of August 1, 2005 |
| <u>Size:</u> | Approximately 68.11 square miles |
| <u>Services provided:</u> | Administration of Doctor's Medical Center, a 247-bed facility with a full range of health services (West County) |
| Note: | In February 2007 a Joint Powers Authority (JPA) was established between WCCHCD and Contra Costa County to provide management oversight of Doctors Medical Center. The JPA comprises two members from WCCHCD, four members from the County and one member from the hospital's Medical Staff. |

Irrigation Districts

Irrigation District

BYRON-BETHANY IRRIGATION DISTRICT

(Division 11 of the California Water Code)

| | |
|---|--|
| <u>Location of office and mailing address</u> | 7995 Bruns Road Byron, CA 94514-0160 |
| <u>Telephone numbers</u> | (925) 634-3613 |
| <u>FAX number</u> | (925) 516-1239 |
| <u>Web page</u> | www.bbid.org |
| <u>E-mail address</u> | r.gilmore@bbid.org |

BOARD OF DIRECTORS

Nine members elected by district for four-year terms

Meetings: 3rd Tuesday of each month; 9:00 AM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Jeffrey L. Brown Sr. | District IX | 2010 |
| Lee H. Clemons | District VII | 2010 |
| Vacant | Division IV | |
| Sandra Fredrickson | Division I | 2010 |
| Russell Kagehiro | District VI | 2012 |
| Tim Maggioro | District III | 2010 |
| Felix Musco | District V | 2012 |
| Vacant | Division VIII | |
| Gerald E. Tennant | Division II | 2010 |

STAFF

| | |
|--------------|---------------------------|
| Rick Gilmore | General Manager/Secretary |
| Sandra Dunn | General Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 1914 |
| <u>Area Served:</u> | Portions of Alameda, Contra Costa and San Joaquin counties, from southern Brentwood area to north of Tracy |
| <u>Population Served:</u> | 3,000 |
| <u>Registered Voters:</u> | 1,868 as of August 1, 2005 |
| <u>Size:</u> | Approximately 30,000 acres |
| <u>Services provided:</u> | Agricultural water service; raw untreated water to the Mountain House community and City of Tracy (serving portions of Alameda, Contra Costa & San Joaquin counties, from southern Brentwood area to north of Tracy) |

Irrigation District

EAST CONTRA COSTA IRRIGATION DISTRICT (Irrigation District Act, Water Code §20500 et seq.)

Location of office and mailing address 1711 Sellers Avenue
Brentwood CA 94513
Telephone numbers (925) 634-3544
FAX number (925) 634-0897
Web page
E-mail address patcorey@cwo.com

BOARD OF DIRECTORS

Five members elected by division for four-year terms

Meetings: 2nd Tuesday of each month; 1:15 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Mark Dwelley | 1987 | 2012 |
| Randall B. Enos | 1996 | 2010 |
| Frank Maggiore | 1975 | 2012 |
| Kenneth W. Smith | 2004 | 2010 |
| Glenn Stonebarger | 1987 | 2012 |

STAFF

| | |
|--------------------------------------|-----------------|
| Patricia A. Corey | General Manager |
| James Day, Jr. (Day Carter & Murphy) | Legal Counsel |

INFORMATION

Year Formed: 1926
Area Served: City of Brentwood, portions of cities of Oakley and Antioch, and Knightsen Community Services District
Population Served: Approx. 8,000 irrigated acres
Registered Voters: 30,238 as of August 1, 2005
Size: Approximately 40 square miles
Services provided: Supply irrigation water for agricultural and golf course use; supply raw water for treatment and delivery to urban uses; agricultural land drainage (Brentwood, Knightsen, Oakley, Antioch)

Mosquito & Vector Control Districts

Vector Control District

CONTRA COSTA MOSQUITO AND VECTOR CONTROL DISTRICT (Pest Abatement District Law, Health and Safety Code§2200 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | 155 Mason Circle Concord CA 94520 |
| <u>Telephone numbers</u> | (925) 685-9301 |
| <u>FAX number</u> | (925) 685-0266 |
| <u>Web page</u> | http://www.ccmvcd.dst.ca.us/ |
| <u>E-mail address</u> | ccmvcd@ccmvcd.net |

BOARD OF TRUSTEES

23-member governing board appointed by Board of Supervisors and the City Councils of incorporated cities within the District, each serving a two- or four-year term

Meetings: 2nd Monday of January, March, May, July, September and November, 7:00 PM

District Board Members

See attached sheet for roster of the governing board

STAFF

| | |
|---|--------------------|
| Craig Downs | General Manager |
| | Clerk of the Board |
| Mark Cornelius (Snyder, Cornelius & Hunter) | Legal Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 1926 |
| <u>Area Served:</u> | Countywide |
| <u>Population Served:</u> | 1,060,435 |
| <u>Registered Voters:</u> | 507,486 as of last election |
| <u>Size:</u> | Countywide; approximately 733 square miles |
| <u>Services provided:</u> | Vector surveillance and control - mosquitoes, rats, mice, skunks, yellow jackets; tick and Lyme Disease testing; pest identification; biological control |

CONTRA COSTA MOSQUITO AND VECTOR CONTROL DISTRICT

Board of Trustees

| <u>Trustee</u> | <u>Originally Appointed</u> | <u>Term Expires</u> | <u>Appointed by</u> |
|-------------------------|-----------------------------|---------------------|---------------------|
| Richard Ainsley | 2007 | 2009 | Pittsburg |
| Soheila Bana | 2007 | 2009 | Richmond |
| Russ Belleci | 1995 | 2011 | County |
| Jeff Bennett | 2007 | 2009 | Hercules |
| Nancy Brownfield | 1983 | 2013 | Walnut Creek |
| Mike Cory | 2009 | 2010 | Danville |
| Chris Cowen | 2009 | 2010 | County |
| James Fitzsimmons | 2004 | 2012 | Lafayette |
| Richard Head | 2000 | 2012 | Oakley |
| Peggie Howell | 2007 | 2010 | Clayton |
| H. Richard Mank | 1994 | 2012 | El Cerrito |
| Tim McDonough | 1996 | 2010 | Pinole |
| Richard Means | 2000 | 2012 | Pleasant Hill |
| Angela Micheals-Tibbals | 2006 | 2009 | Concord |
| Daniel Pellegrini | 1997 | 2011 | Martinez |
| Myrto Petreas, Ph.D. | 2000 | 2011 | Moraga |
| James Pinckney | 1988 | 2011 | County |
| Sharyn Rossi | 2008 | 2010 | San Ramon |
| Jose Saavedra | 2005 | 2009 | Antioch |
| Kirk Thill | 2009 | 2011 | Brentwood |
| Diane Wolcott | 2003 | 2009 | Orinda |
| Vacant | | | San Pablo |

Municipal Improvement Districts

Municipal Improvement District

BETHEL ISLAND MUNICIPAL IMPROVEMENT DISTRICT

(Bethel Island Municipal Improvement District Act, 1960 State Legislature First Extraordinary Session,
Chapter 22)

| | |
|---------------------------|--|
| <u>Location of office</u> | 3085 Stone Road, Bethel Island |
| <u>Mailing address</u> | P.O. Box 244 Bethel Island, CA 94511 |
| <u>Telephone numbers</u> | (925) 684-2210 |
| <u>FAX number</u> | (925) 684-0724 |
| <u>Web page</u> | http://www.bimid.com/ |
| <u>E-mail address</u> | bimid@sbcglobal.net |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 3rd Thursday of each month

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Richard Cornfield | 2008 | 2010 |
| Dennis Eisenbeis | 2008 | 2012 |
| Marguerite Lawry | 2001 | 2010 |
| Ralph S. Maloney | 2008 | 2012 |
| Jeff Rocca | 2008 | 2012 |

STAFF

| | |
|-----------------|------------------|
| Steve Spence | District Manager |
| William Galstan | Legal Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 1960 |
| <u>Area Served:</u> | Bethel Island |
| <u>Population Served:</u> | Approximately 3,000 year-round |
| <u>Size:</u> | Approximately 3,500 acres (5.5 square miles) |
| <u>Services provided:</u> | Levee maintenance, drainage maintenance |

Municipal Utility Districts

Municipal Utility District

EAST BAY MUNICIPAL UTILITY DISTRICT (Municipal Utility District Act, Public Utilities Code §11501 et. seq.)

| | |
|---------------------------|--|
| <u>Location of office</u> | 375 11 th Street, Oakland 94607 |
| <u>Mailing address</u> | P.O. Box 24055 Oakland, CA 94623 |
| <u>Telephone numbers</u> | Board: (510) 287-0404 |
| <u>FAX number</u> | (510) 287-0555 |
| <u>Web page</u> | www.ebmud.com |
| <u>E-mail address</u> | custsvc@ebmud.com |

BOARD OF DIRECTORS

Seven members elected by ward for four-year terms

Meetings: 2nd and 4th Tuesdays of each month; 1:15 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|--|----------------------|---------------------------|
| John A. Coleman, Ward 2 (Vice President) | 1990 | 2010 |
| Katy Foulkes, Ward 3 | 1994 | 2010 |
| Andy Katz, Ward 4 | 2006 | 2010 |
| Doug Linney, Ward 5 (President) | 2000 | 2012 |
| Lesa R. McIntosh, Ward 1 | 1999 | 2012 |
| Frank Mellon, Ward 7 | 1994 | 2010 |
| William B. Patterson, Ward 6 | 1997 | 2012 |

STAFF

| | |
|-------------------|---------------------------|
| Dennis M. Diemer | General Manager |
| Lynelle M. Lewis | Secretary of the District |
| Jylana D. Collins | General Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 1923 |
| <u>Area Served:</u> | Multi-county district serving parts of Alameda and Contra Costa counties: Water services: Alamo, Crockett, Danville, Diablo, El Cerrito, El Sobrante, Hercules, Kensington, Lafayette, Moraga, Orinda, Pinole, Pleasant Hill, Richmond, Rodeo, San Pablo, San Ramon, Selby, Walnut Creek; Wastewater treatment services: El Cerrito and Kensington |
| <u>Population Served:</u> | Water: 1.3 million (Alameda & Contra Costa counties); 477,212 (Contra Costa County) Wastewater: 640,000 (Alameda & Contra Costa counties); 28,107 (Contra Costa County) |
| <u>Registered Voters:</u> | 256,238 as of August 1, 2005 (Contra Costa County) |
| <u>Size:</u> | 331 square mile (Alameda & Contra Costa counties); 195.59 square miles (Contra Costa County) |
| <u>Services provided:</u> | Water supply; wastewater treatment and disposal of wastewater |

Reclamation Districts

Reclamation District

RECLAMATION DISTRICT 799 (Hotchkiss Tract)

(Special Act of California Legislature, Statutes 1911:342, California Water Code §50300 et seq.)

Location of office 6325 Bethel Island Rd.
Bethel Island, CA 94511
Mailing address PO Box 353
Bethel Island, CA 94511
Telephone numbers (925) 684-2398
FAX number (925) 684-2399
Web page
E-mail address rd799_angeliahope@yahoo.com

BOARD OF DIRECTORS

Five members elected for four-year terms

Meetings: Last Thursday of each month; 2:00 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Ken Carver | 11/2007 | 11/2009 |
| Jane Lorie, D.V.M. | 11/2007 | 11/2009 |
| Robert Gromm | 2/2007 | 2/2009 |
| Vacancy | 2/2007 | 2/2009 |
| Dale Wong | 11/2007 | 11/2009 |

STAFF

| | |
|---|------------------------|
| Blake Johnson - HDR Engineering | District Engineer |
| Angelia Tant | District Secretary |
| John Stovall (Neumiller & Beardslee) | Legal Counsel |
| Chris Neudeck (Kjeldsen, Sinnock & Neudeck) | Engineering Consultant |

INFORMATION

Year Formed: 1911
Area Served: Oakley
Population Served: Approximately 969
Size: Approximately 3,100 acres
Services provided Maintenance and operation of levees and related drainage facilities

Reclamation District

RECLAMATION DISTRICT 800 (Byron Tract) (California Water Code §50300 et seq.)

Location of office 1540 Discovery Bay Blvd, Suite A
Discovery Bay, CA 94505
Mailing address PO Box 262
Byron, CA 94514
Telephone numbers (925) 634-2351
FAX number (925) 634-2089
Web page <http://rd800.org/>
E-mail address jconway@rd800.org

BOARD OF DIRECTORS

Five members elected at large by landowners for four year terms

Meetings: First Thursday at 10:00 am

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Bob Anderson | 1993 | 2009 |
| David Harris | 1999 | 2011 |
| Pete Hansen | 2009 | 2009 |
| Jeff Dawson | 2007 | 2011 |
| Robert Lyman | 2005 | 2009 |

STAFF

| | |
|-------------------|--------------------|
| Jeffrey D. Conway | General Manager |
| Chris Neudeck | District Engineer |
| Sonnet Rodrigues | District Secretary |
| David Aladjem | Legal Counsel |

INFORMATION

Year Formed: 1909
Area Served: Byron Tract
Population Served: 7,656
Size: Approximately 6,933 acres
Services provided: Flood protection; levee maintenance, drainage, water circulation, navigation

Reclamation District

RECLAMATION DISTRICT 830 (Jersey Island)

(Special Act of California Legislature, Statutes 1911:342, California Water Code §50300 et seq.)

| | |
|---------------------------|--|
| <u>Location of office</u> | 450 Walnut Meadows Drive, Oakley |
| <u>Mailing address</u> | P.O. Box 1105 Oakley CA 94561 |
| <u>Telephone numbers</u> | (925) 625-2279 |
| <u>FAX number</u> | (925) 625-0169 |
| <u>Web page</u> | |
| <u>E-mail address</u> | nunnisd@sbcglobal.net |

BOARD OF DIRECTORS

Three members elected at large for four-year terms

Meetings: As needed

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Mark Haefke | 2005 | 2009 |
| Dennis Nunn | 1995 | 2011 |
| Thomas Williams | 2000 | 2011 |

STAFF

[NO STAFF]

INFORMATION

| | |
|---------------------------|---|
| <u>Year Formed:</u> | 1911 |
| <u>Area Served:</u> | Jersey Island |
| <u>Population Served:</u> | 3 |
| <u>Size:</u> | Approximately 3,750 acres |
| <u>Services provided:</u> | Maintenance of levees and related drainage facilities |

Reclamation District

RECLAMATION DISTRICT 2024 (Orwood and Palm Tracts) (California Water Code §50000 et seq.)

Location of office 235 East Weber Avenue
Stockton CA 95202
Mailing address PO Box 1461
Stockton CA 95201-1461
Telephone numbers (209) 465-5883
FAX number (209) 465-3956
Web page
E-mail address ngmplcs@pacbell.net

BOARD OF DIRECTORS

Five-member board elected at large by landowners for four-year terms. Board member must be a landowner or legal representative of a landowner within the District.

Meetings: As needed; on call, usually quarterly

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Robert Cecchini | 1999 | 2011 |
| John R. Jackson | 2007 | 2011 |
| George S. (Stan) Nunn | 2005 | 2009 |
| Don Wagenet | 1997 | 2009 |
| Vacant | | |

STAFF

Dante John Nomellini, Sr. General Manager
Secretary and Counsel

INFORMATION

Year Formed: 1918. Consolidated with Reclamation District 2036 in 1995
Area Served: Orwood and Palm Tracts
Population Served: 40
Size: Approximately 6,574 acres
Services provided: Reclamation including levees, flood control and drainage

Reclamation District

RECLAMATION DISTRICT 2025 (Holland Tract) (California Water Code §50300 et seq.)

Location of office and mailing address 311 East Main Street, Suite 504
Stockton, CA 95202
Telephone numbers (209) 943-5551
FAX number (209) 943-0251
Web page
E-mail address ahoslett@sbcglobal.net

BOARD OF TRUSTEES

Three landowners or legal representatives of landowners elected at large for four-year terms

Meetings: Several times a year, dates and times vary

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| David A. Forkel | | 2011 |
| Zelimir Dabelich | 2006 | 2009 |
| John L. Winther | | 2011 |

STAFF

Al Warren Hoslett
Al Warren Hoslett

General Manager
District Secretary
Legal Counsel

INFORMATION

Year Formed: 1918
Area Served: Holland Tract
Population Served: 17 landowners; 10 residents (estimate)
Size: Approximately 4,060 acres; 10.9 miles of levees
Services provided: Improve and maintain levees; maintain and operate flood control system including pumps, canals and ditches

Reclamation District

RECLAMATION DISTRICT 2026 (Webb Tract) (California Water Code §50300 et seq.)

Location of office and mailing address 311 East Main Street, Suite 504
Stockton, CA 95202
Telephone numbers (209) 943-5551
FAX number (209) 943-0251
Web page
E-mail address ahoslett@sbcglobal.net

BOARD OF DIRECTORS

Three members elected at large for four-year terms

Meetings: As needed, dates and times vary

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| David A. Forkel | | 2009 |
| Kris Kaiser | 2009 | 2011 |
| John L. Winther | | 2011 |

STAFF

| | |
|-------------------|--------------------|
| Al Warren Hoslett | General Manager |
| Al Warren Hoslett | District Secretary |
| | Legal Counsel |

INFORMATION

Year Formed: 1918
Area Served: Webb Tract
Population Served: 0
Size: Approximately 5,500 acres; 12.8 miles of levees
Services provided: Improve and maintain levees; maintain and operate flood control system, including pumps, canals and ditches

Reclamation District

RECLAMATION DISTRICT 2059 (Bradford Island) (California Water Code §50300 et seq.)

| | |
|---------------------------|--|
| <u>Location of office</u> | 6080 Bethel Island Road |
| <u>Mailing address</u> | P. O. Box 346 Bethel Island, CA 94511 |
| <u>Telephone numbers</u> | 925-684-3222 |
| <u>FAX number</u> | 925-684-3223 |
| <u>Web page</u> | http://www.bradfordisland.com/ |
| <u>E-mail address</u> | angelia_bradford@sbcglobal.net |

BOARD OF TRUSTEES

Five landowners or legal representatives of landowners elected at large for four-year terms

Meetings: First Tuesday of the months of March, June, September and December

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Holly Davis | 3/27/2008 | 12/2/2011 |
| Robert Davies | 6/30/2008 | 9/15/2009 |
| Michael Hamman | 2001 | 12/2/2011 |
| Eugene Lewis | 2000 | 12/2/2011 |
| J. Paul Sosnowski | 4/11/2006 | 4/11/2009 |

STAFF

| | |
|------------------|-------------------------|
| Smith Cunningham | District Superintendent |
| Angelia Tant | District Administrator |
| | Clerk of the Board |
| Robert Yorio | Legal Counsel |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Formed:</u> | 1921 |
| <u>Area Served:</u> | Bradford Island |
| <u>Population Served:</u> | Approximately 48 |
| <u>Size:</u> | Approximately 2,200 acres; 7.4 miles of levees |
| <u>Services provided:</u> | Improve and maintain levees; maintain and operate flood control system including pumps, canals and ditches; operate ferry service |

Reclamation District

RECLAMATION DISTRICT 2065 (Veale Tract) (California Water Code §50000 et seq.)

Location of office 235 E Weber Avenue
Stockton, CA 95202
Mailing address PO Box 1461
Stockton, CA 95201-1461
Telephone numbers (209) 465-5883
FAX number (209) 465-3956
Web page
E-mail address dantejr@pacbell.net

BOARD OF DIRECTORS

Three landowners or legal representatives of landowners elected at large for four-year terms

Meetings: Currently no fixed meeting schedule; meet on an as-needed basis

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Coleman Foley | 1995 | 2009 |
| Thomas E. Baldocchi, Sr. | 1996 | 2011 |
| Thomas E. Baldocchi, Jr. | 2005 | 2009 |

STAFF

Dante John Nomellini, Jr. General Manager
Secretary and Counsel

INFORMATION

Year Formed: 1923
Area Served: Veale Tract
Population Served: 14
Size: Approximately 1,298 acres
Services provided: Reclamation including levees, flood control and drainage

Reclamation District

RECLAMATION DISTRICT 2090 (Quimby Island) (California Water Code §50300 et seq.)

Location of office 311 East Main Street, Suite 504
Stockton, CA 95202

Mailing address
Telephone numbers (209) 943-5551
FAX number (209) 943-0251
Web page
E-mail address ahoslett@sbcglobal.net

BOARD OF TRUSTEES

Three landowners or legal representatives of landowners elected at large for four-year terms

Meetings: Called on an as-needed basis

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Lawrence J. Watty | | 2011 |
| Bruce C. Stephens | | 2011 |
| Rebecca S. DiDomenico | | 2009 |

STAFF

| | |
|-------------------|--------------------|
| Greg Torlai | General Manager |
| Al Warren Hoslett | District Secretary |
| Al Warren Hoslett | Legal Counsel |

INFORMATION

Year Formed: 1918

Area Served: Quimby Island

Population Served: 8

Size: Approximately 769 acres; 7.0 miles of levees

Services provided: Improve and maintain levees; maintain and operate flood control system including pumps, canals and ditches

Reclamation District

RECLAMATION DISTRICT 2117 (Coney Island) (California Water Code §50000 et seq.)

Location of office 235 East Weber Avenue
Stockton CA 95202
Mailing address PO Box 1461
Stockton CA 95201-1461
Telephone numbers (209) 465-5883
FAX number (209) 465-3956
Web page
E-mail address ngmplcs@pacbell.net

BOARD OF DIRECTORS

Three-member board elected at large by landowners for four-year terms. Board member must be a landowner or legal representative of a landowner within the District.

Meetings: As needed; on call

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Herbert Speckman | 1983 | 2011 |
| Joyce Speckman | 1983 | 2011 |
| Vacant | | |

STAFF

Dante John Nomellini, Sr. General Manager
Secretary and Counsel

INFORMATION

Year Formed: 1983
Area Served: Coney Island
Population Served: 4
Size: Approximately 935 acres
Services provided: Reclamation including levees, flood control and drainage

Reclamation District

RECLAMATION DISTRICT 2121 (Bixler Tract) (California Water Code §50300 et seq.)

Location of office and mailing address 2030 Newton Drive
Brentwood CA 94513
Telephone numbers (925) 550-5540 (cell)
(925) 634-0310 (home)
FAX number (925) 634-0352
Web page
E-mail address BTMP4@aol.com

BOARD OF DIRECTORS

Four landowners serving indefinite terms

Meetings: Annually in December

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Tom Bloomfield | 1984 | Indefinite |
| Jack Bloomfield | 1984 | Indefinite |
| Carol Bloomfield | 1984 | Indefinite |
| Vacant | | |

STAFF

| | |
|-----------------|--------------------|
| Tom Bloomfield | General Manager |
| Jack Bloomfield | Clerk of the Board |
| As necessary | Legal Counsel |

INFORMATION

Year Formed: 1984
Area Served: Bixler Tract
Population Served: 5
Size: Approximately 584 acres
Services provided: Reclamation (levee maintenance, flood control, drainage)

Reclamation District

RECLAMATION DISTRICT 2137

(California Water Code §50300 et seq.)

Location of office and mailing address 311 East Main Street, #504
Stockton CA 95205
Telephone numbers (209) 943-5551
FAX number (209) 943-0251
Web page
E-mail address ahoslett@sbcglobal.net

BOARD OF TRUSTEES

Three members elected at large for four-year terms

Meetings: Meetings are called and held as needed

| <u>District Board Members*</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|--------------------------------|----------------------|---------------------------|
| Ed Schmit | 2007 | 2009 |
| Patty Quickert | 2008 | 2009 |
| Brent Gilbert | 2005 | 2011 |

STAFF

| | |
|-------------------|--------------------|
| None | General Manager |
| Al Warren Hoslett | District Secretary |
| Al Warren Hoslett | Legal Counsel |

INFORMATION

Year Formed: 2003
Area Served:
Population Served: 2
Size: Approximately 785 acres
Services provided: Reclamation including flood control and drainage (south and east of deepwater channel, north of Contra Costa Water District Canal [north of Cypress Road], west of Jersey Island Road)

Recreation & Park Districts

Recreation and Park District

AMBROSE RECREATION AND PARK DISTRICT

(Recreation and Park District Law, Public Resources Code §5780 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | 3105 Willow Pass Road Bay Point CA 94565 |
| <u>Telephone numbers</u> | (925) 458-1601 |
| <u>FAX number</u> | (925) 458-2736 |
| <u>Web page</u> | http://www.ambroserec.org/ |
| <u>E-mail address</u> | TSmith@ambroserec.org |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 2nd Thursday of each month

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Mae Ramos Cendaña | 2006 | 2010 |
| Judith Dawson | 2006 | 2010 |
| Eva Garcia | 2004 | 2012 |
| Steve Hoagland | 2006 | 2010 |
| Gloria Magleby | 2000 | 2012 |

STAFF

| | |
|---------------------|--------------------|
| Tarry Smith | General Manager |
| Mary Jane Rodrigues | Clerk of the Board |
| | Legal Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 1946 |
| <u>Area Served:</u> | Bay Point and Cities of Pittsburg and Antioch |
| <u>Population Served:</u> | 23,000 |
| <u>Registered Voters:</u> | 8,567 as of August 1, 2005 |
| <u>Size:</u> | Approximately 9.3 square miles |
| <u>Services provided:</u> | Three parks, sports fields, public swimming pool, community center, various classes and programs |

Recreation and Park District

EAST BAY REGIONAL PARK DISTRICT (Public Resources Code §5500 et seq.)

Location of office 2950 Peralta Oaks Court
Oakland, CA
Mailing address P.O. Box 5381
Oakland, CA 94605-0381
Telephone numbers (510) 544-2020
FAX number (510) 569-1417
Web page <http://www.ebparks.org/>
E-mail address apulido@ebparks.org

BOARD OF DIRECTORS

Seven Board Members are elected from wards for four-year terms

Meetings: 1st and 3rd Tuesdays of the month

| <u>District Directors</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|---------------------------|----------------------|---------------------------|
| Beverly Lane, Ward 6 | 1994 | 2010 |
| Ted Radke, Ward 7 | 1978 | 2010 |
| Carol Severin, Ward 3 | 1994 | 2010 |
| Douglas L. Siden, Ward 4 | 1992 | 2012 |
| Whitney Dotson, Ward 1 | 2008 | 2012 |
| John Sutter, Ward 2 | 1996 | 2012 |
| Ayn Wieskamp, Ward 5 | 1998 | 2010 |

STAFF

| | |
|-----------------|--------------------|
| Patrick O'Brien | General Manager |
| Allen Pulido | Clerk of the Board |
| Ted Radosevich | Legal Counsel |

INFORMATION

Year Formed: 1934
Area Served: All of Alameda and Contra Costa counties
Population Served: 2.4 million
Registered Voters: 1,246,763 as of last election (742,258 in Contra Costa County and 504,505 in Alameda County)
Size: Approximately 1,745 square miles (over 98,000 acres of parklands, 29 regional inter-park trails, and 1,150 miles of trails within parklands.
Services provided: Operate and maintain regional parks and trails, and parkland; preserve wildlife habitat and cultural/ historic resources; provide recreational & educational activities and public safety

Recreation and Park District

GREEN VALLEY RECREATION AND PARK DISTRICT (Recreation and Park District Law, Public Resources Code §5780 et seq.)

| | |
|---------------------------|--|
| <u>Location of office</u> | 1500 Green Valley Road, Danville |
| <u>Mailing address</u> | PO Box 112 Diablo CA 94528 |
| <u>Telephone numbers</u> | (925) 837-9904 or (925) 820-6870 |
| <u>FAX number</u> | NA |
| <u>Web page</u> | www.thegreenvalleypool.com |
| <u>E-mail address</u> | greenvalleypool@hotmail.com |

BOARD OF DIRECTORS

Five member board elected at large for four year terms.

Meetings: Every 4 to 6 weeks

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Cynthia Larson | 2010 | 2010 |
| Blythe Soria | 2007 | 2012 |
| Bill Montana | 2007 | 2010 |
| Cadi Stephenson | 2008 | 2010 |
| Scott Horton | 2008 | 2012 |

STAFF

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 1949 |
| <u>Area Served:</u> | Danville/Alamo and other areas of Contra Costa County |
| <u>Population Served:</u> | 113 Member Families, totaling 473 persons in 2008 |
| <u>Registered Voters:</u> | 715 as of August 1, 2005 |
| <u>Size:</u> | Approximately 9 square miles |
| <u>Services provided:</u> | The District owns and operates a swimming pool for Danville's Cameo Acres Neighborhood and surrounding areas of Danville and Alamo. Swim Lessons, Swim Team, BBQs, Movie Nights and Fitness Classes are also provided. |

(revised 2-10)

Recreation and Park District

PLEASANT HILL RECREATION AND PARK DISTRICT (Recreation and Park District Law, Public Resources Code §5780 et seq.)

Location of office and mailing address 147 Gregory Lane
Pleasant Hill, CA 94523
Telephone numbers (925) 682-0896
FAX number (925) 682-1633
Web page <http://www.pleasanthillrec.com/>
E-mail address bberggren@pleasanthillrec.com

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 2nd & 4th Thursdays of each month at 7:00 PM except for November and December when meetings are the 1st & 3rd Thursdays

| <u>District Board Members</u> | Began serving | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Dennis Donaghu | 2006 | 2012 |
| Sandra Bonato | 2009 | 2010 |
| Cecile Shepard | 1996 | 2010 |
| Joseph Hurd | 2007 | 2010 |
| Sherry Sterrett | 1996 | 2012 |

STAFF

| | |
|--------------------|--------------------|
| Robert B. Berggren | General Manager |
| Robert B. Berggren | Clerk of the Board |
| Mark Cornelius | Legal Counsel |

INFORMATION

Year Formed: 1951
Area Served: City of Pleasant Hill, unincorporated areas of Lafayette and Walnut Creek
Population Served: 40,003+
Registered Voters: 21,983 as of August 1, 2005
Size: Approximately nine square miles
Services provided: Parks and recreation facilities, open space, recreation programs and activities.

Recreation and Park District

ROLLINGWOOD-WILART RECREATION AND PARK DISTRICT

(Recreation and Park District Law, Public Resources Code §5780 et seq.)

| | |
|---------------------------|--|
| <u>Location of office</u> | 2395 Greenwood Drive San Pablo, CA 94806 |
| <u>Mailing address</u> | 2722 Rollingwood Drive San Pablo, CA 94806 |
| <u>Telephone numbers</u> | (510) 223-5488 |
| <u>FAX number</u> | (510) 222-0549 |
| <u>Web page</u> | |
| <u>E-mail address</u> | charrude@sbcglobal.net |

BOARD OF DIRECTORS

Three members elected at large for four-year terms

Meetings: First Wednesday of month at 8:00 AM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Bennie Quantana | | 2011 |
| Jennifer Brayfield | | 2010 |
| Charlotte Rude | | 2011 |

STAFF

| | |
|----------------|--------------------|
| Charlotte Rude | General Manager |
| Charlotte Rude | Clerk of the Board |
| | Legal Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 1956 |
| <u>Area Served:</u> | Rollingwood |
| <u>Population Served:</u> | 750 homes |
| <u>Registered Voters:</u> | 834 as of August 12, 2005 |
| <u>Size:</u> | Less than one square mile |
| <u>Services provided:</u> | Operate and maintain a community center for recreation programs and events |

Resource Conservation Districts

Resource Conservation District

CONTRA COSTA RESOURCE CONSERVATION DISTRICT (Public Resources Code §9074 et seq.)

Location of office and mailing address 5552 Clayton Road
Concord CA 94521
Telephone numbers (925) 672-6522 x106
FAX number (925) 672-8064
Web page <http://www.ccrd.org/>
E-mail address carol.arnold@ca.nacdnet.net

BOARD OF DIRECTORS

Five members appointed by Board of Supervisors for four-year terms

Meetings: Monthly on the 3rd Wednesday at 3:00 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Tom Bloomfield | 2001 | 2010 |
| Thomas D. Brumleve | 1997 | 2012 |
| Dwight Meadows | 2001 | 2012 |
| Igor Skaredoff | 2006 | 2012 |
| Bethallyn Black | 2009 | 2010 |

STAFF

| | |
|-------------------------|----------------------|
| Carol Arnold | Executive Director |
| Teresa Hunter | Office Administrator |
| County Counsel's Office | Legal Counsel |

INFORMATION

Year Formed: 1941
Area Served: Entire County
Population Served: 1,060,435
Size: Countywide; approximately 733 square miles
Services provided: Assistance to local agricultural producers, scientific studies, community watershed planning, educational programs, coordination of watershed restoration and stewardship programs, promotion of voluntary and cooperative natural resource conservation programs

Sanitary Districts

Sanitary District

BYRON SANITARY DISTRICT

(Sanitary District Act of 1923, Health and Safety Code §2200 et seq.)

Location of office and mailing address 7995 Bruns Road
Byron, CA 94514-0160
Telephone numbers (925) 634-3613
FAX number (925) 516-1239
Web page
E-mail address byronsanitarydistrict@bbid.org

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: Monthly on the 3rd Tuesday

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| G. Lee Cummings | 2004 | 2010 |
| Danny Hamby | 2005 | 2010 |
| Bill Leighton | 1999 | 2012 |
| Michael Nisen | 1992 | 2012 |
| Randy Knaus | 2008 | 2012 |

STAFF

Rick Gilmore GM/Secretary
Mark Cornelius Legal Counsel

INFORMATION

Year Formed: 1948
Area Served: Byron community
Population Served: 995
Registered Voters: 918 as of August 1, 2005
Size: Approximately 2 square miles
Services provided: Sewage treatment, collection and disposal for Byron

Sanitary District

CENTRAL CONTRA COSTA SANITARY DISTRICT (Sanitary District Act of 1923, Health and Safety Code §6400 et seq.)

Location of office and mailing address 5019 Imhoff Place
Martinez, CA 94553
Telephone numbers (925) 228-9500
FAX number (925) 676-7211
Web page <http://www.centrsan.org/>
E-mail address eboehme@centrsan.dst.ca.us

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 1st and 3rd Thursdays of each month

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Barbara D. Hockett | 1992 | 2012 |
| Gerald R. Lucey | 1997 | 2010 |
| Michael R. McGill | 2006 | 2010 |
| Mario M. Menesini | 1992 | 2012 |
| James A. Nejedly | 1996 | 2012 |

STAFF

| | |
|------------------|---------------------------|
| James M. Kelly | General Manager |
| Elaine R. Boehme | Secretary of the District |
| Kenton L. Alm | Legal Counsel |

INFORMATION

Year Formed: 1946
Area Served: Central Contra Costa County Cities
Population Served: 451,900
Registered Voters: 182,539 as of February 1, 2008
Size: 140 square miles
Services provided: Wastewater collection and treatment, recycled water for landscape use, pollution prevention, permanent household hazardous waste collection facility

County Sanitation District

COUNTY SANITATION DISTRICT 6 (Alhambra Valley) (County Sanitation District Act, Health & Safety Code)

Location of office and mailing address

Public Works Department
Attn: Special Districts Unit
County of Contra Costa
255 Glacier Drive
Martinez CA 94553-4897

Telephone numbers

(925) 313-2160

FAX number

(925) 313-2333

Web page

<http://www.co.contra-costa.ca.us/>

E-mail address

scohe@pw.cccounty.us

BOARD OF DIRECTORS

The Board of Supervisors is the governing board

Meetings: Tuesdays beginning at 9:30 AM

STAFF

Susan Cohen, Special Districts Coord.
Jane Pennington, Clerk of the Board of Supervisors
Silvano Marchesi, County Counsel

General Manager
Clerk of the Board
Legal Counsel

INFORMATION

Year formed:

1992

Area Served:

Stonehurst Subdivision

Population Served:

47 Residential DU

Size:

Approximately .18 square miles

Services provided:

Sewage collection, treatment and disposal for Stonehurst Subdivision, Alhambra Valley area

County Sanitation District

DELTA DIABLO SANITATION DISTRICT

(County Sanitation District Act, Health and Safety Code §4700 et seq.)

| | |
|---|--|
| <u>Location of office and mailing address</u> | 2500 Pittsburg-Antioch Highway Antioch CA 94509 |
| <u>Telephone numbers</u> | (925) 756-1900 |
| <u>FAX number</u> | (925) 756-1961 |
| <u>Web page</u> | http://www.ddsd.org/ |
| <u>E-mail address</u> | carolineq@ddsd.org |

BOARD OF DIRECTORS

The Board consists of appointees of the City of Antioch and the City of Pittsburg and the County Supervisor, District 5 (Bay Point)

Meetings: 2nd Wednesday of each month, 5:30 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| James D. Davis | 2008 | Undetermined |
| Federal D. Glover | 1996 | Undetermined |
| Nancy L. Parent | 2005 | Undetermined |

STAFF

| | |
|---|--------------------|
| Gary W. Darling | General Manager |
| Denise Jones | Clerk of the Board |
| Caroline Quinn | District Engineer |
| Mary Ann Mason, Contra Costa County Counsel | Legal Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 1955 (originally County Sanitation District 7A) |
| <u>Area Served:</u> | City of Antioch, City of Pittsburg, and unincorporated community of Bay Point |
| <u>Population Served:</u> | 188,000 |
| <u>Size:</u> | Approximately 42 square miles |
| <u>Services provided:</u> | Wastewater collection, conveyance, treatment and disposal; provide recycled water treatment and distribution; household hazardous waste collection and disposal; street sweeping |

Sanitary District

IRONHOUSE SANITARY DISTRICT

(Sanitary District Act of 1923, Health and Safety Code §6400 et seq.)

| | |
|---------------------------|--|
| <u>Location of office</u> | 450 Walnut Meadows Drive, Oakley |
| <u>Mailing address</u> | PO Box 1105 Oakley CA 94561 |
| <u>Telephone numbers</u> | (925) 625-2279 |
| <u>FAX number</u> | (925) 625-0169 |
| <u>Web page</u> | http://www.ironhousesanitarydistrict.com/ walde@isd.us.com |
| <u>E-mail address</u> | ironhousesd@isd.us.com |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 1st Tuesday of each month; 7:30 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Lenny Byer | 1970 | 2010 |
| Doug Hardcastle | 2000 | 2012 |
| Chris Lauritzen, III | 2004 | 2010 |
| Don S. Lew | 2000 | 2012 |
| Michael J. Painter | 2000 | 2012 |

STAFF

| | |
|---------------------------|--------------------------|
| Thomas Williams | General Manager |
| Jenny Skrel | District Engineer |
| Susan Walde | Administrative Secretary |
| Henn, Etzel & Moore, Inc. | Legal Counsel |

INFORMATION

| | |
|---------------------------|---|
| <u>Date of Formation:</u> | 1945 |
| <u>Area Served:</u> | City of Oakley and Unincorporated area of Bethel Island |
| <u>Population Served:</u> | Bethel Island - 2,100; Oakley - 33,250 |
| <u>Registered Voters:</u> | 13,447 as of August 1, 2005 |
| <u>Size:</u> | Approximately 37 square miles |
| <u>Services provided:</u> | Collection, treatment and disposal of wastewater |

Sanitary District

MT. VIEW SANITARY DISTRICT

(Sanitary District Act of 1923, Health and Safety Code §6400 et seq.)

| | |
|---------------------------|---|
| <u>Location of office</u> | 3800 Arthur Road, Martinez CA |
| <u>Mailing address</u> | PO Box 2757 Martinez CA 94553 |
| <u>Telephone numbers</u> | (925) 228-5635 |
| <u>FAX number</u> | (925) 228-7585 |
| <u>Web page</u> | http://www.mvsd.org/ |
| <u>E-mail address</u> | SRiddle@mvsd.org |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 2nd Thursday of each month

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Stanley R. Caldwell | 1993 | 2010 |
| David P. Maggi | 2000 | 2012 |
| Gregory T. Pyka | 1993 | 2010 |
| Elmer James Schaal | 2008 | 2012 |
| Randell E. Williams | 2005 | 2012 |

STAFF

| | |
|-------------------|------------------------------------|
| Michael D. Roe | District Manager |
| Sheri L. Riddle | Office Manager and Board Secretary |
| J. Daniel Adams | Legal Counsel |
| Maurice E. Huguet | Asst. Legal Counsel |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Formed:</u> | 1923 |
| <u>Area Served:</u> | A portion of the City of Martinez and the unincorporated areas adjacent to the City of Martinez |
| <u>Population Served:</u> | 18,253 |
| <u>Registered Voters:</u> | 11,315 as of August 1, 2005 |
| <u>Size:</u> | Approximately 4.73 square miles |
| <u>Services provided:</u> | Collection, treatment and disposal of wastewater; solid waste franchiser |

Sanitary District

RODEO SANITARY DISTRICT

(Sanitary District Act of 1923, Health and Safety Code §6400 et seq.)

Location of office and mailing address 800 San Pablo Avenue
Rodeo CA 94572
Telephone numbers (510) 799-2970
FAX number (510)799-5403
Web page <http://www.rodeosan.org/>
E-mail address bealls@rodeosan.org

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 2nd Tuesday of each month

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Chris Brooks | 2005 | 2012 |
| Mike Carlson | 1999 | 2012 |
| Alan Leal | 2001 | 2010 |
| Barbara Russey | 2003 | 2012 |
| Bob Russey | 2007 | 2010 |

STAFF

| | |
|-----------------------|----------------------|
| Steven S. Beall, P.E. | Engineer-Manager |
| Nimesh Patel | Office Administrator |
| Jim Schwartz | Legal Counsel |

INFORMATION

Year Formed: 1923
Area Served: Towns of Rodeo and Tormey
Population Served: 8,717 as of 2000 Census
Registered Voters: 3,629 as of last election
Size: Approximately 851 acres or 1.4 square miles (approx. 25 miles sewer pipe)
Services provided: Wastewater collection, treatment and disposal; contracts solid waste collection to Richmond Sanitary Service (Rodeo only)

Sanitary District

STEGE SANITARY DISTRICT (Health and Safety Code §2200 et seq.)

Location of office and mailing address 7500 Schmidt Lane
El Cerrito CA 94530
Telephone numbers (510) 524-4667
FAX number (510) 524-4697
Web page <http://www.stegesd.dst.ca.us/>
E-mail address doug@stegesd.dst.ca.us

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 2nd and 4th Thursdays of each month; 7:00 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Graham Brand | 2006 | 2010 |
| Jay James | 1983 | 2012 |
| Dwight Merrill | 1998 | 2010 |
| Alan Miller | 1985 | 2010 |
| Beatrice O'Keefe | 1987 | 2012 |

STAFF

| | |
|------------------|---------------------------|
| Douglas Humphrey | General Manager |
| Connie Sylte | Administrative Supervisor |
| Michael Riback | Legal Counsel |

INFORMATION

Year Formed: 1913
Area Served: El Cerrito, Kensington, Richmond Annex
Population Served: 40,000
Registered Voters: 20,461 as of August 1, 2005
Size: Approximately 5.65 square miles (approx. 150 miles of sewer pipes)
Services provided: Wastewater collection

Sanitary District

WEST COUNTY WASTEWATER DISTRICT

(Sanitary District Act of 1923, Health and Safety Code §6400 et seq.)

| | |
|---|---|
| <u>Location of office and mailing address</u> | 2910 Hilltop Drive Richmond, CA 94806 |
| <u>Telephone numbers</u> | (510) 222-6700 |
| <u>FAX number</u> | (510) 222-3277 |
| <u>Web page</u> | http://www.wc wd.org/index.htm |
| <u>E-mail address</u> | msena@wc wd.org |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: 1st and 3rd Tuesdays of each month starting at 8:00 AM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Leonard L. Battaglia | 1975 | 2010 |
| Michael T. Caine | 2007 | 2012 |
| Alfred M. Granzella | 1985 | 2012 |
| George H. Schmidt | 1992 | 2010 |
| Paul C. Soltow, Jr. | 1998 | 2010 |

STAFF

| | |
|------------------|------------------------|
| E. J. Shalaby | General Manager |
| Maria L. Sena | Secretary to the Board |
| Alfred A. Cabral | Legal Counsel |

INFORMATION

| | |
|---------------------------|---|
| <u>Year Formed:</u> | 1921 |
| <u>Area Served:</u> | Cities of Richmond, San Pablo, Pinole, and unincorporated areas of Contra Costa County |
| <u>Population Served:</u> | 124,398 as of June 30, 2008 |
| <u>Registered Voters:</u> | 38,164 as of August 1, 2008 |
| <u>Size:</u> | Approximately 16.9 square miles |
| <u>Services provided:</u> | Sewage collection, treatment and disposal; joint powers authority with City of Richmond Municipal Sanitary Sewer District to construct and maintain effluent and sludge disposal facilities; contract services to neighboring communities |

Water Districts

County Water District

CONTRA COSTA WATER DISTRICT (County Water District Law, Water Code §30321 et seq.)

Location of office 1331 Concord Avenue, Concord
Mailing address PO Box H2O
Concord CA 94520
Telephone numbers (925) 688-8000
FAX number (925) 688-8122
Web page <http://www.ccwater.com/>
E-mail address sburris@ccwater.com

BOARD OF DIRECTORS

Five members elected by division for four-year terms

Meetings: 1st and 3rd Wednesdays of each month

| <u>District Board Members</u> | | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|------------|----------------------|---------------------------|
| Elizabeth Anello | Division 1 | 1993 | 2010 |
| Bette Boatman | Division 4 | 1974 | 2012 |
| John A. Burgh | Division 2 | 2004 | 2010 |
| Joseph L. Campbell | Division 3 | 1991 | 2012 |
| Karl L. Wandry | Division 5 | 2003 | 2012 |

STAFF

| | |
|--|--------------------|
| Walter J. Bishop | General Manager |
| Sharon L. Burris | District Secretary |
| Robert B. Maddow (Bold, Polisner, Maddow, Nelson & Judson) | Legal Counsel |

INFORMATION

Year Formed: 1936

Area Served: Retail treated water services: Clayton, Clyde, Concord, Pacheco, Port Costa, and parts of Martinez, Pleasant Hill, and Walnut Creek; Wholesale treated water services: Antioch, Golden State Water Company in Bay Point, Diablo Water District in Oakley, and Brentwood; Untreated water services: Antioch, Martinez, Pittsburg, Golden State Water Company in Bay Point, industrial and irrigation customers

Population Served: 550,000

Registered Voters: 219,163 as of February 18, 2009

Size: Approximately 220 square miles

Services provided: Water supply, treatment and distribution

County Water District

DIABLO WATER DISTRICT

(County Water District Law, Water Code §30000 et seq.)

| | |
|---------------------------|---|
| <u>Location of office</u> | 2107 Main Street, Oakley |
| <u>Mailing address</u> | PO Box 127 Oakley CA 94561 |
| <u>Telephone numbers</u> | (925) 625-6159 |
| <u>FAX number</u> | (925) 625- 0814 |
| <u>Web page</u> | http://www.diablowater.org/ |
| <u>E-mail address</u> | Mikegm1@aol.com |

BOARD OF DIRECTORS

Five members elected at large for four-year terms

Meetings: Monthly on the 4th Wednesday

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| John H. deFremery | 1998 | 2010 |
| Kenneth Crockett | 1984 | 2010 |
| Edward Garcia | 1999 | 2012 |
| Richard Head | 2001 | 2012 |
| Howard Hobbs | 1986 | 2010 |

STAFF

| | |
|------------------|------------------------|
| Mike Yeraka | General Manager |
| Mike Yeraka | Secretary of the Board |
| Jeffrey Polisner | Legal Counsel |

INFORMATION

| | |
|---------------------------|--|
| <u>Year Formed:</u> | 1952 |
| <u>Area Served:</u> | Oakley, Downtown Knightsen, parts of Bethel Island |
| <u>Population Served:</u> | 31,000 |
| <u>Registered Voters:</u> | 11,995 as of August 1, 2005 |
| <u>Size:</u> | Approximately 15 square miles |
| <u>Services provided:</u> | Retail water supply |

APPENDIX A

DIRECTORY OF LOCAL AGENCIES IN CONTRA COSTA COUNTY

Alphabetical Listing

| | Page |
|---|-------------|
| County of Contra Costa | 1 |
| | |
| Cities | Page |
| City of Antioch | 2 |
| City of Brentwood | 3 |
| City of Clayton | 4 |
| City of Concord | 5 |
| Town of Danville | 6 |
| City of El Cerrito | 7 |
| City of Hercules | 8 |
| City of Lafayette | 9 |
| City of Martinez | 10 |
| Town of Moraga | 11 |
| City of Oakley | 12 |
| City of Orinda | 13 |
| City of Pinole | 14 |
| City of Pittsburg | 15 |
| City of Pleasant Hill | 16 |
| City of Richmond | 17 |
| City of San Pablo | 18 |
| City of San Ramon | 19 |
| City of Walnut Creek | 20 |
| | |
| Special Districts | |
| Alamo-Lafayette Cemetery District | 21 |
| Ambrose Recreation and Park District | 83 |
| Bethel Island Municipal Improvement District | 68 |
| Byron-Bethany Irrigation District | 64 |
| Byron-Brentwood-Knightsen Union Cemetery District | 22 |
| Byron Sanitary District | 89 |
| Central Contra Costa Sanitary District | 90 |
| Contra Costa County Fire Protection District | 54 |
| Contra Costa Mosquito and Vector Control District | 66-67 |

Special Districts (contd.)

| | |
|--|----|
| Contra Costa Resource Conservation District | 88 |
| Contra Costa Water District | 98 |
| County Sanitation District 6 (Alhambra Valley) | 91 |
| County Service Area D-2 (Walnut Creek) | 29 |
| County Service Area EM-1 (Countywide) | 30 |
| County Service Area L-100 (Streetlighting) | 31 |
| County Service Area LIB-2 (Rancho El Sobrante) | 32 |
| County Service Area LIB-10 (City of Pinole) | 33 |
| County Service Area LIB-12 (Town of Moraga) | 34 |
| County Service Area LIB-13 (Cities of Concord, Walnut Creek) | 35 |
| County Service Area M-1 (Delta Ferry) | 36 |
| County Service Area M-16 (Community of Clyde) | 37 |
| County Service Area M-17 (Tara Hills/Montalvin Manor/WCC) | 38 |
| County Service Area M-20 (View Pointe Subdivision) | 39 |
| County Service Area M-23 (Blackhawk, San Ramon, Danville) | 40 |
| County Service Area M-28 (Bethel Island) | 41 |
| County Service Area M-29 (San Ramon, Dougherty Valley) | 42 |
| County Service Area M-30 (Alamo) | 43 |
| County Service Area M-31 (Pleasant Hill BART RDA) | 44 |
| County Service Area P-2 (Zone A: Blackhawk; Zone B: Alamo) | 45 |
| County Service Area P-5 (Roundhill) | 46 |
| County Service Area P-6 (Unincorporated Area) | 47 |
| County Service Area R-4 (Moraga) | 48 |
| County Service Area R-7A (Alamo) | 49 |
| County Service Area R-9A (El Sobrante) | 50 |
| County Service Area R-10 (Rodeo) | 51 |
| County Service Area RD-4 (Vicinity of Bethel Island) | 52 |
| County Service Area T-1 (Public Transit, Alamo) | 53 |
| Crockett-Carquinez Fire Protection District | 55 |
| Crockett Community Services District | 23 |
| Delta Diablo Sanitation District | 92 |
| Diablo Community Services District | 24 |
| Diablo Water District | 99 |
| (Town of) Discovery Bay Community Services District | 25 |
| Dublin San Ramon Services District | 26 |
| East Bay Municipal Utility District | 69 |
| East Bay Regional Park District | 84 |
| East Contra Costa Fire Protection District | 56 |
| East Contra Costa Irrigation District | 65 |
| Green Valley Recreation and Park District | 85 |
| Ironhouse Sanitary District | 93 |
| Kensington Fire Protection District | 57 |
| Kensington Police Protection and Community Services District | 27 |
| (Town of) Knightsen Community Services District | 28 |

Special Districts (contd.)

| | |
|--|----|
| Los Medanos Community Healthcare District | 61 |
| Moraga-Orinda Fire Protection District | 58 |
| Mt. Diablo Health Care District | 62 |
| Mt. View Sanitary District | 94 |
| Pleasant Hill Recreation and Park District | 86 |
| Reclamation District 799 (Hotchkiss Tract) | 70 |
| Reclamation District 800 (Byron Tract) | 71 |
| Reclamation District 830 (Jersey Island) | 72 |
| Reclamation District 2024 (Orwood and Palm Tracts) | 73 |
| Reclamation District 2025 (Holland Tract) | 74 |
| Reclamation District 2026 (Webb Tract) | 75 |
| Reclamation District 2059 (Bradford Island) | 76 |
| Reclamation District 2065 (Veal Tract) | 77 |
| Reclamation District 2090 (Quimby Island) | 78 |
| Reclamation District 2117 (Coney Island) | 79 |
| Reclamation District 2121 (Bixler Tract) | 80 |
| Reclamation District 2122 (Winter Island) | 81 |
| Reclamation District 2137 | 82 |
| Rodeo-Hercules Fire Protection District | 59 |
| Rodeo Sanitary District | 95 |
| Rollingwood-Wilart Recreation and Park District | 87 |
| San Ramon Valley Fire Protection District | 60 |
| Stege Sanitary District | 96 |
| West County Wastewater District | 97 |
| West Contra Costa Healthcare District | 63 |

APPENDIX B

DIRECTORY OF LOCAL AGENCIES IN CONTRA COSTA COUNTY

Special Districts Listed by Type of Governing Board

INDEPENDENT DISTRICTS

Districts Governed by Elected Boards of Directors

| | |
|--|----|
| Bethel Island Municipal Improvement District | 68 |
| Byron-Bethany Irrigation District | 64 |
| Byron Sanitary District | 89 |
| Central Contra Costa Sanitary District | 90 |
| Contra Costa Resource Conservation District | 88 |
| Contra Costa Water District | 98 |
| Crockett Community Services District | 23 |
| Diablo Community Services District | 24 |
| Diablo Water District | 99 |
| (Town of) Discovery Bay Community Services District | 25 |
| Dublin San Ramon Services District | 26 |
| East Bay Municipal Utility District | 69 |
| East Bay Regional Park District | 84 |
| East Contra Costa Irrigation District | 65 |
| Green Valley Recreation and Park District | 85 |
| Ironhouse Sanitary District | 93 |
| Kensington Fire Protection District | 57 |
| Kensington Police Protection and Community Services District | 27 |
| (Town of) Knightsen Community Services District | 28 |
| Los Medanos Community Healthcare District | 61 |
| Moraga-Orinda Fire Protection District | 58 |
| Mt. Diablo Healthcare District | 62 |
| Mt. View Sanitary District | 94 |
| Pleasant Hill Recreation and Park District | 86 |
| Reclamation District 799 (Hotchkiss Tract) | 70 |
| Reclamation District 800 (Byron Tract) | 71 |
| Reclamation District 830 (Jersey Island) | 72 |
| Reclamation District 2024 (Orwood and Palm Tracts) | 73 |
| Reclamation District 2025 (Holland Tract) | 74 |
| Reclamation District 2026 (Webb Tract) | 75 |
| Reclamation District 2059 (Bradford Island) | 76 |
| Reclamation District 2065 (Veal Tract) | 77 |
| Reclamation District 2090 (Quimby Island) | 78 |
| Reclamation District 2117 (Coney Island) | 79 |

| | |
|---|----|
| Reclamation District 2121 | 80 |
| Reclamation District 2122 (Winter Island) | 81 |
| Reclamation District 2137 | 82 |
| Rodeo-Hercules Fire Protection District | 59 |
| Rodeo Sanitary District | 95 |
| Rollingwood-Wilart Recreation & Park District | 87 |
| San Ramon Valley Fire Protection District | 60 |
| Stege Sanitary District | 96 |
| West County Wastewater District | 97 |
| West Contra Costa Healthcare District | 63 |

Districts Governed by Appointed Boards of Directors

| | |
|--|-------|
| Alamo-Lafayette Cemetery District | 21 |
| Ambrose Recreation & Park District | 83 |
| Byron-Brentwood-Knightesen Union Cemetery District | 22 |
| Contra Costa Mosquito and Vector Control District | 66-67 |
| Delta Diablo Sanitation District | 92 |

DEPENDENT DISTRICTS

Districts Governed by the Board of Supervisors

| | |
|--|----|
| Contra Costa County Fire Protection District | 54 |
| County Sanitation District 6 (Alhambra Valley) | 91 |
| County Service Area D-2 (Walnut Creek) | 29 |
| County Service Area EM-1 (Countywide) | 30 |
| County Service Area L-100 (Streetlighting) | 31 |
| County Service Area LIB-2 (Rancho El Sobrante) | 32 |
| County Service Area LIB-10 (City of Pinole) | 33 |
| County Service Area LIB-12 (Town of Moraga) | 34 |
| County Service Area LIB-13 (Cities of Concord, Walnut Creek) | 35 |
| County Service Area M-1 (Delta Ferry) | 36 |
| County Service Area M-16 (Community of Clyde) | 37 |
| County Service Area M-17 (Tara Hills, Montalvin Manor) | 38 |
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